**PART SIX - ATTACHMENTS**

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NOTE: Part Six, Attachments, is to organize and present additional information that the RFP preparer feels would be useful to the Contractor submitting a proposal for the work. Examples include record drawings for a current facility, soil boring logs, environmental impact reports, and pictures. Part Six is organized into general categories for this additional information. Below is a general outline of what types of information might be included by the preparer in each of these categories.**

**Drawings**

**Record drawings for an existing facility or a facility of like purpose at another location.**

**Planning drawings showing project location within a base or neighborhood**

**Style drawings indicating a preferred style for the building**

**Clear zone drawings (e.g., depicting explosive arcs for munition bunkers, airfield clear zones)**

**Reports**

**Soil Boring Logs**

**Geotechnical Reports**

**Environmental Hazards Assessment Reports (asbestos, lead based paint, paint, radon, PCB, Low-Level Radioactive components, , animal droppings, mold and spores, ASTs and USTs, contaminated soil and groundwater, waste characterization, chlordane,**

**and other hazardous materials and contaminants**

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**Environmental Hazardous Materials/Components Drawings.**

**Environmental Impact Statements (EIS)**

**Base Exterior Architecture Plans (BEAP)**

**Program Documents from prior project programming efforts (the current project program is in Part Two of the RFP)**

**Function Analysis Concept Design (FACD) Reports**

**Pictures**

**General Site Photographs**

**Photographs for environs (e.g., adjacent historically significant structures)**

**Photographs of specific site problems (e.g., significant stormwater erosion)**

**Photographs of the operations at an existing facility**

**References**

**Weapon System Developer Contacts (if liaison is required)**

**Websites**

**User Personnel Lists**

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See attached document(s), 'PAP\_Form.doc, Procurement\_Sheet\_1.xls, Procurement\_Sheet\_2.xls, PROD\_Form.doc, ufc4\_211\_01n\_draft.pdf, Attachment\_1\_-\_BVD\_3-\_150K.doc, Attachment\_2\_-\_BVD\_Over\_150K.doc, NAVSUP\_Spiral\_II\_BPA\_8-11-11.pdf, Government\_Baseline\_Building\_Performance\_Report\_Guide.pdf, Performance\_Rating\_Method\_Compliance\_Form\_2013.pdf,' in the 'attachments' directory.