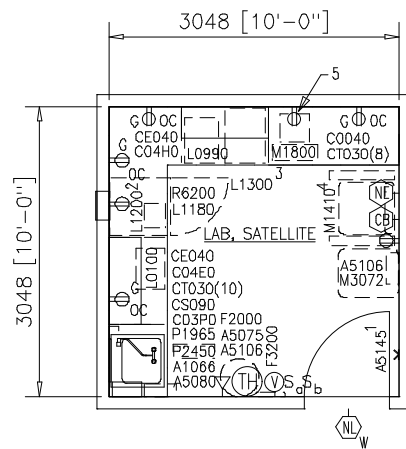




#### KEY NOTES

1. MOUNT A5145, HOOK, AT 1372 [4'-6"] AFF. PROVIDE 2-A5145'S FOR NAVY PROJECTS ONLY. MOUNT 1-A5145 AT 1372 [4'-6"] AFF AND 1-A5145 AT 1524 [5'-0"] AFF.
2. L1200, PASS-THRU SPECIMEN CABINET, IS OPTIONAL.
3. L1300, CENTRIFUGE, IS OPTIONAL. PROVIDE FOR FAMILY PRACTICE AND OBSTETRICS.
4. PROVIDE M1410, BLOOD DRAWING CHAIR, WITHOUT STORAGE.
5. PROVIDE GROMMET IN COUNTERTOP.

## LAB, SATELLITE (LBSP1)

CLINIC OF THE FUTURE

FLOOR/EQUIPMENT PLAN

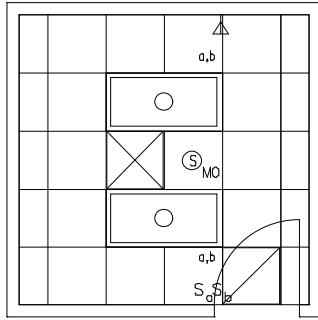
9.26 NSM (100 NSF)

DATE: 07/12/2001

0 1000 2000



1:50 SCALE (MILLIMETERS)



## LAB, SATELLITE (LBSP1)

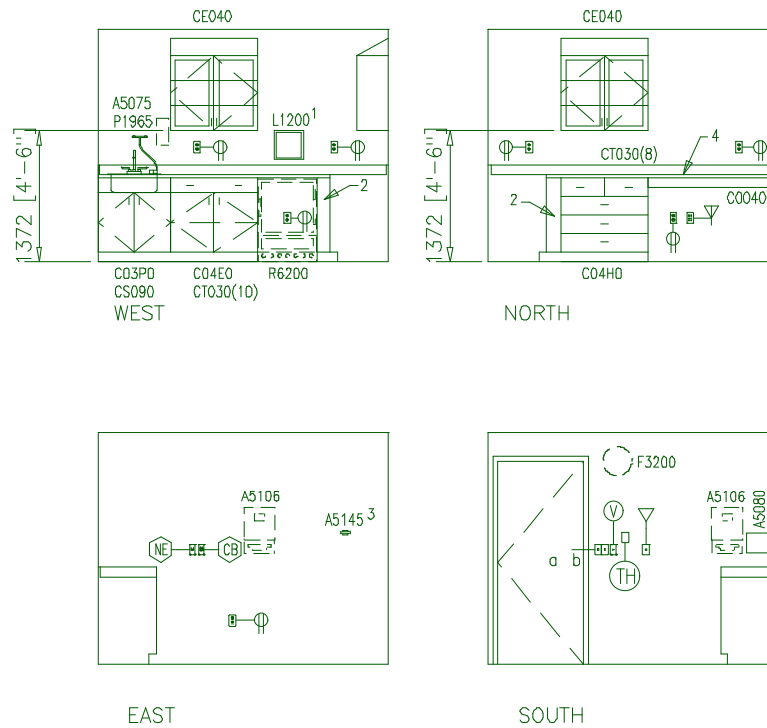
CLINIC OF THE FUTURE

CEILING PLAN

DATE: 07/12/2001

9.26 NSM (100 NSF)

0 1000 2000  
1:50 SCALE (MILLIMETERS)



#### KEY NOTES

1. L1200, PASS-THRU SPECIMEN CABINET, IS OPTIONAL.
2. BLANK OFF PANEL.
3. MOUNT A5145, HOOK, AT 1372 [4'-6"] AFF. PROVIDE 2-A5145'S FOR NAVY PROJECTS ONLY.  
MOUNT 1-A5145 AT 1372 [4'-6"] AFF AND 1-A5145 AT 1524 [5'-0"] AFF.
4. PROVIDE GROMMET IN COUNTERTOP.

#### General Notes:

1. For typical equipment mounting heights see "TYPICAL EQUIPMENT MOUNTING HEIGHTS" drawing.
2. MIL-STD-1691 data can only be accessed from the Equipment Plan.

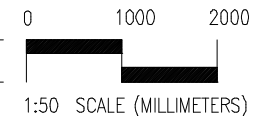
## LAB, SATELLITE (LBSP1)

CLINIC OF THE FUTURE

ELEVATIONS

9.26 NSM (100 NSF)

DATE: 07/12/2001



## Project Rooms (User Contents Only)

As of 06/10/2005

Page 1

Room Code: LBSP1 Room Qty: 1 Room Area: 99.96 Room Description: LAB, SATELLITE

| JSN                 | NOMENCLATURE                                     | Qty | UNIT<br>ISSUE | LOG<br>CAT | Utl<br>1 | Utl<br>2 | Utl<br>3 | Utl<br>4 | Utl<br>5 | Utl<br>6 |
|---------------------|--------------------------------------------------|-----|---------------|------------|----------|----------|----------|----------|----------|----------|
| Equipment per Room: |                                                  |     |               |            |          |          |          |          |          |          |
| A1066               | Mirror, Float Glass, With SS Frame, 36X18        | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| A5075               | Dispenser, Soap, Disposable                      | 1   | EA            | C          | .        | .        | .        | .        | .        | .        |
| A5080               | Dispenser, Paper Towel, SS, Surface Mounted      | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| A5106               | Waste Disposal Unit, Sharps w/Glove Dispenser    | 2   | EA            | C          | .        | .        | .        | .        | .        | .        |
| A5145               | Hook, Garment, Double, SS, Surface Mounted       | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| C0040               | Rail, Apron, 4x54x1                              | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| C03P0               | Cabinet, Sink, U/C/B, 2 Door, 36x30x22           | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| C04E0               | Cabinet, U/C/B, 1 Shelf, 1 Drawer, 2 DO, 36x36x2 | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| C04H0               | Cabinet, U/C/B, 2 Half Drawer, 3 Drawer, 36x36x2 | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| CE040               | Cabinet, W/H, 2 SH, 2 GDO, Sloping Top, 38x36x13 | 2   | EA            | A          | .        | .        | .        | .        | .        | .        |
| CS090               | Sink, SS, Single Compartment, 7.5x19x16 ID       | 1   | EA            | A          | D        | .        | .        | .        | .        | .        |
| CT030               | Countertop, High Pressure Laminate               | 18  | LF            | A          | .        | .        | .        | .        | .        | .        |
| F2000               | Basket, Wastepaper, Round, Metal, 18 H x 16 Dia. | 1   | EA            | C          | .        | .        | .        | .        | .        | .        |
| F3200               | Clock, Battery, 12" Diameter                     | 1   | EA            | C          | .        | .        | .        | .        | .        | .        |
| L0100               | Microscope, Binocular                            | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |
| L0990               | Analyzer, Urine, Basic                           | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |
| L1180               | Dilutor, 1:25,000 Dilution                       | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |
| L1200               | Cabinet, Specimen, Pass Thru, CRS                | 1   | EA            | A          | .        | .        | .        | .        | .        | .        |
| L1300               | Centrifuge, Small, Blood Typing, 2 Speed         | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |
| M1410               | Chair, Laboratory, Blood Drawing, w/Storage      | 1   | EA            | C          | .        | .        | .        | .        | .        | .        |
| M1800               | Computer, Microprocessing, w/CRT Monitor         | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |
| M3072               | Frame, Infectious Waste Bag w/Lid                | 1   | EA            | C          | .        | .        | .        | .        | .        | .        |
| P1965               | Eyewash, Eye/Face, Sink Mounted, Hands-free      | 1   | EA            | A          | A        | .        | .        | .        | .        | .        |
| P2450               | Valve, Mixing, Thermostatic                      | 1   | EA            | A          | A        | .        | .        | .        | .        | .        |
| R6200               | Refrigerator, U/C or F/S, 5 Cu Ft, 35x24x26      | 1   | EA            | C          | .        | A        | .        | .        | .        | .        |

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\*\*\*GRAND TOTAL\*\*\*

44