



US Army Corps of Engineers Huntsville Center

MODULAR STORAGE MAGAZINE,
BOX-TYPE FLOW-THRU STD 421-80-10
REVISION 1

SOLICITATION NO.:
CONTRACT NO.:
ISSUE DATE:

[illegible]

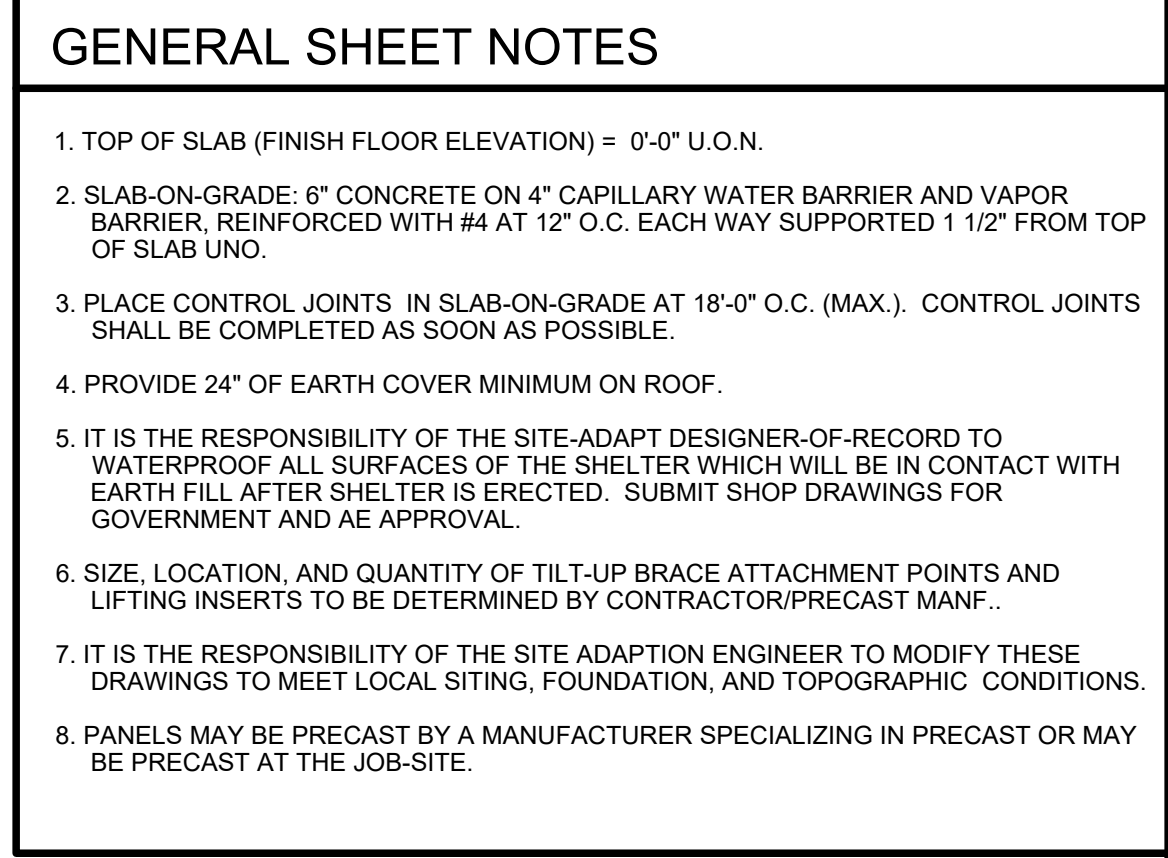
U.S. ARMY CORPS OF ENGINEERS ENGINEERING AND SUPPORT CENTER HUNTSVILLE, ALABAMA	DESIGNED BY: J. UNPAREY	ISSUE DATE: SEPTEMBER 2025
	CHECKED BY: J. UNPAREY	SOLICITATION NO.:
	SUBMITTED BY: R. WRIGHT	CONTRACT NO.:
	SES MCX	%OPTIONAL VALUE 1%
	ANS/D	%OPTIONAL VALUE 2%


MODULAR STORAGE MAGAZINE
BOX-TYPE, FLOW-THRU
STD 421-50-10 (REV. 1)

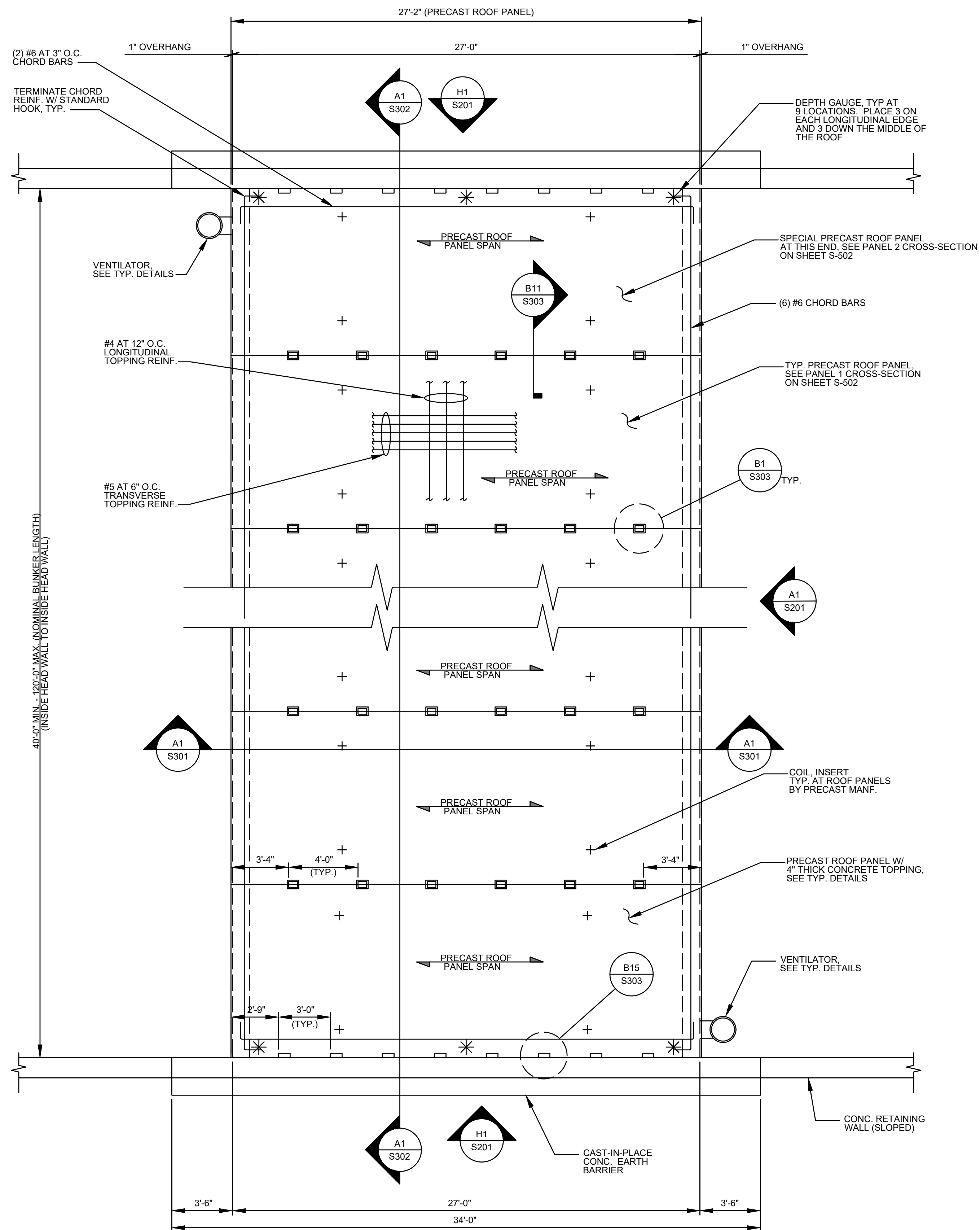
SHEET ID

G-001

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P	<div>1.0 DESIGN CRITERIA</div>																					
	<div>A. BUILDING CODES AND SPECIFICATIONS:</div> <div>1. INTERNATIONAL BUILDING CODE 2021 (IBC) AS MODIFIED BY UFC 1-200-01</div> <div>2. AMERICAN CONCRETE INSTITUTE (ACI 318-14)</div> <div>3. AMERICAN INSTITUTE OF STEEL CONSTRUCTION</div> <div>4. AMERICAN WELDING SOCIETY, A.W.S.</div> <div>B. LIVE LOADS</div> <div>ROOF-----100 PSF</div> <div>FLOOR-----500 PSF</div> <div>SNOW LOAD:</div> <div>GROUND SNOW LOAD (Pg) = 60 PSF</div> <div>IMPORTANCE FACTOR (I) = 1.1</div> <div>EXPOSURE CATEGORY (Ce) = 1.0</div> <div>THERMAL CATEGORY (Ct) = 1.2</div> <div>C. WIND LOAD:</div> <div>BASIC WIND SPEED: 180 MPH</div> <div>IMPORTANCE FACTOR (I): 1.0</div> <div>EXPOSURE CATEGORY: C</div> <div>ENCLOSURE CLASSIFICATION: ENCLOSED</div> <div>D. EARTHQUAKE:</div> <div>RISK CATEGORY=III</div> <div>Ie= 1.25</div> <div>Ss= 1.1g</div> <div>Sds= 0.8 g</div> <div>S1 = 0.52g</div> <div>Sd1= 0.61g</div> <div>SITE CLASS: D</div> <div>BASIC SEISMIC-FORCE RESISTING SYSTEM=</div> <div>INTERMEDIATE PRECAST SHEAR WALLS, R = 4</div> <div>SEISMIC DESIGN CATEGORY= D</div> <div>ANALYSIS PROCEDURE = EQUIVALENT LATERAL FORCE PROCEDURE</div> <div>E. SOILS</div> <div>SOIL DENSITY (γ): 120 PCF</div> <div>ANGLE OF INTERNAL FRICTION OF THE SOIL (Φ) : 30 DEGREES</div> <div>EQUIVALENT FLUID PRESSURE (EFP) : 60 PSF PER FOOT OF DEPTH</div>																					
N																						
M																						
L																						
K																						
J	<div>2.1 CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS PRIOR TO CONSTRUCTION/FABRICATION. CONTRACTOR SHALL NOTIFY CONTRACTING OFFICER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.</div> <div>2.2 THE STRUCTURE (MEMBERS AND CONNECTIONS) HAS BEEN DESIGNED TO SUPPORT IN-PLACE DESIGN LOADS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LIMITING CONSTRUCTION LOADS SUCH THAT THESE LOADS DO NOT EXCEED THE DESIGN LOADS NOTED ABOVE.</div> <div>2.3 IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE CONSTRUCTION METHODS, PROCEDURES, AND SEQUENCES TO ENSURE STABILITY AND SAFETY DURING CONSTRUCTION. THE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT AND MAINTAIN THE STRUCTURAL INTEGRITY OF ALL NEW AND EXISTING CONSTRUCTION AT ALL STAGES.</div> <div>2.4 SECTIONS AND DETAILS SHOWN ON THE STRUCTURAL DRAWINGS SHALL BE CONSIDERED TYPICAL FOR SIMILAR CONDITIONS THAT DO NOT HAVE A SPECIFIC SECTION INDICATED.</div> <div>2.5 THE CONTRACTOR SHALL COORDINATE STANDARD DRAWINGS WITH THE VENDOR/MANF. SHOP DRAWINGS TO VERIFY SIZES AND LOCATIONS OF OPENINGS, SLEEVES, INSERTS, DEPRESSIONS, FINISHES, SLOPES, ETC. ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE CONTRACTING OFFICER.</div> <div>2.6 SEE CIVIL SITE LAYOUT DRAWINGS (PART OF SITE ADAPTATION) FOR ACTUAL FINISHED FLOOR ELEVATIONS (F.F.E.) FOR ALL BUILDINGS. ELEVATIONS SHOWN IN STRUCTURAL DOCUMENTS WILL BE BASED ON REFERENCED F.F.E. EQUAL TO 0'-0", U.O.N.</div> <div>2.7 ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, REFERENCE STANDARDS, OR GOVERNING CODE, THE MORE STRINGENT REQUIREMENTS SHALL GOVERN. CONTRACTOR SHALL NOTIFY THE CONTRACTING OFFICER OF DISCREPANCIES AND OBTAIN DIRECTION PRIOR TO PROCEEDING.</div> <div>2.8 CONTRACTOR SHALL PROVIDE TEMPORARY SHORING AND BRACING OF ALL STRUCTURAL WORK, AND SOIL EXCAVATION AS REQUIRED. SHORING AND BRACING SHALL NOT BE REMOVED UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE DRAWINGS, AND MATERIALS HAVE ACHIEVED DESIGN STRENGTH.</div>																					
H																						
G																						
F																						
E	<div>3.1 SEE CIVIL DRAWINGS AND SPECIFICATIONS (PART OF SITE ADAPTATION) FOR EARTHWORK PREPARATION OF FOUNDATIONS INCLUDING THE REMOVAL OF ORGANIC MATERIALS, COMPACTING SOILS BENEATH STRUCTURES, BACK FILL REQUIREMENTS FOR OVER EXCAVATION AND REMOVAL OF UNSUITABLE MATERIALS.</div> <div>3.2 MAXIMUM ASSUMED NET SOIL BEARING PRESSURE USED FOR DESIGN: 3000 PSF .</div> <div>3.3 ASSUMED UNIT WEIGHT OF SOIL USED FOR DESIGN: 120 PCF</div> <div>3.4 ALL FOUNDATION BEARING SURFACES SHALL BE REVIEWED BY THE GEOTECHNICAL ENGINEER PRIOR TO PLACING CONCRETE TO ENSURE THEIR COMPLIANCE WITH THE PRESSURES NOTE ABOVE.</div> <div>3.5 ALL FOOTINGS SHALL PROJECT AT LEAST 1'-6" INTO UNDISTURBED NATURAL SOIL OR COMPACTED ENGINEERED FILL HAVING A SOIL BEARING PRESSURE THAT MEETS OR EXCEEDS THAT SPECIFIED ABOVE.</div> <div>3.6 ALL DISTURBED EARTH UNDER FOOTINGS SHALL BE REPLACED WITH LEAN CONCRETE.</div> <div>3.7 CONCRETE SHALL NOT BE PLACED OVER FROZEN SOIL OR FOOTING EXCAVATIONS SUBJECTED TO WATER.</div>																					
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C																						
B																						
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 US Army Corps of Engineers®							
MODULAR STORAGE MAGAZINE BOX-1 TYPE, FLOW-THRU 42-180-10 (REV. 1)		FOUNDATION PLAN		DESIGNED BY: J. UMPHREY		ISSUE DATE: SEPTEMBER 2025	
				DRAWN BY: J. UMPHREY		SOLICITATION NO.:	
				CHECKED BY: J. UMPHREY		CONTRACT NO.:	
				SUBMITTED BY: R. WRIGHT		REMOVED HASPS, MODIFIED I/D DOOR DETAILS, IMPLEMENTED LESSONS LEARNED, ELECTRICAL UPDATES	
				FES MCX SIZE		SEPT. 2025	
ANS I D		MARK		DESCRIPTION		DATE	



GENERAL SHEET NOTES

1. PROVIDE 24" OF EARTH COVER MINIMUM ON ROOF.
2. WATERPROOF ALL SURFACES OF THE SHELTER WHICH WILL BE IN CONTACT WITH EARTH FILL AFTER SHELTER IS ERECTED.
3. SIZE, LOCATION, AND QUANTITY OF TILT-UP BRACE ATTACHMENT POINTS AND LIFTING INSERTS TO BE DETERMINED BY CONTRACTOR/PRECAST MANF..
4. IT IS THE RESPONSIBILITY OF THE SITE ADAPTION ENGINEER TO MODIFY THESE DRAWINGS TO MEET LOCAL SITING, FOUNDATION, AND TOPOGRAPHIC CONDITIONS.
5. PANELS MAY BE PRECAST BY A MANUFACTURER SPECIALIZING IN PRECAST OR MAY BE PRECAST AT THE JOB-SITE.
6. PROVIDE ELECTRICAL CONTINUITY WITHIN THE PRECAST ROOF PANELS BY BONDING AT 4'-0" O.C. ACROSS TOP OF STIRRUPS TO END ANGLES IN ONE DIRECTION. IN THE OTHER DIRECTION, ELECTRICALLY BOND #4 BAR FROM BOTTOM PLATE TO #4 REINF.

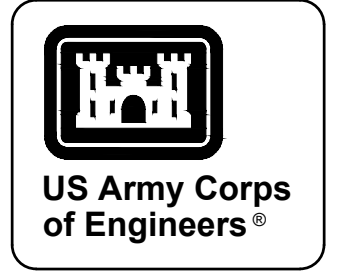
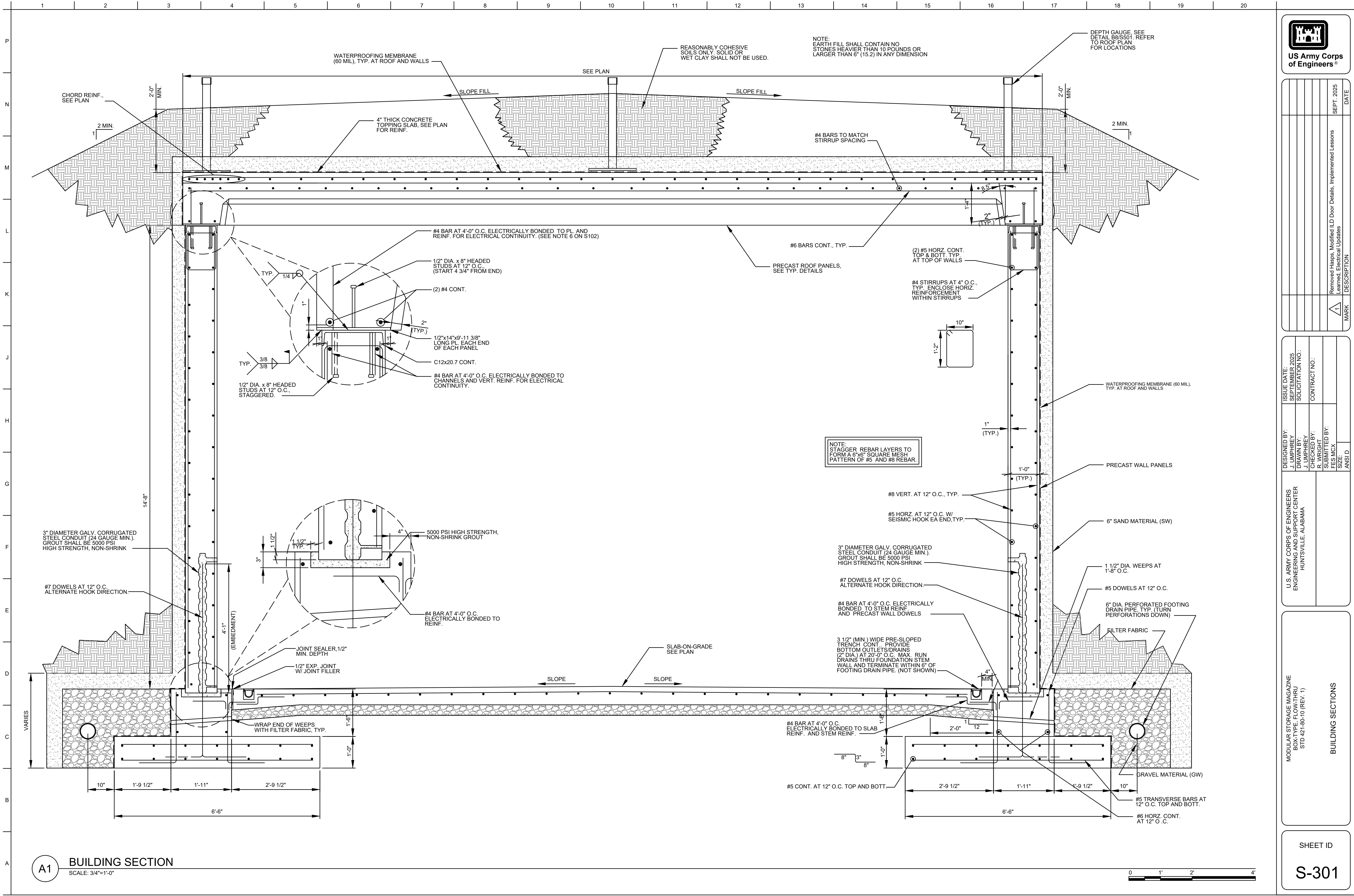
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U.S. ARMY CORPS OF ENGINEERS ENGINEERING AND SUPPORT CENTER HUNTSVILLE, ALABAMA	DESIGNED BY:	ISSUE DATE:
	DRAWN BY:	15 FEBRUARY 2025
	CHECKED BY:	SOLICITATION NO.:
	R. WRIGHT	CONTRACT NO.:
	SUBMITTED BY:	
	FES MCX	
	SIZE:	
	ANSI D	

MODULAR STORAGE MAGAZINE
BOX - TYPE, FLOW-THRU
421-80-10 (REV. 1)

SHEET ID
S-102

STANDARD DESIGN DRAWINGS - NOT FOR CONSTRUCTION				
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				%PRODUCTION DATA 4%
				%PRODUCTION DATA 2%
				%PRODUCTION DATA 3%



ISSUE DATE		DATE	
SEPTEMBER 2025		SEPT. 2025	
DRAWN BY:		REMOVED HASPS, MODIFIED LD DOOR DETAILS, IMPLEMENTED LESSONS LEARNED, ELECTRICAL UPDATES	
SOLICITATION NO.:		DESCRIPTION	
CONTRACT NO.:		MARK	
CHECKED BY:			
SUBMITTED BY:			
FES MCX			
SIZE:			
ANSI D			

DESIGNED BY:		U.S. ARMY CORPS OF ENGINEERS	
J. JIMPREY		ENGINEERING AND SUPPORT CENTER	
DRAWN BY:		HUNTSVILLE, ALABAMA	
CHECKED BY:			
R. WRIGHT			
SUBMITTED BY:			
FES MCX			
SIZE:			
ANSI D			

MODULAR STORAGE MAGAZINE		BUILDING SECTIONS	
BOX-TYPE FLOW-THRU			
STD 421-80-10 (REV. 1)			

SHEET ID	
S-301	

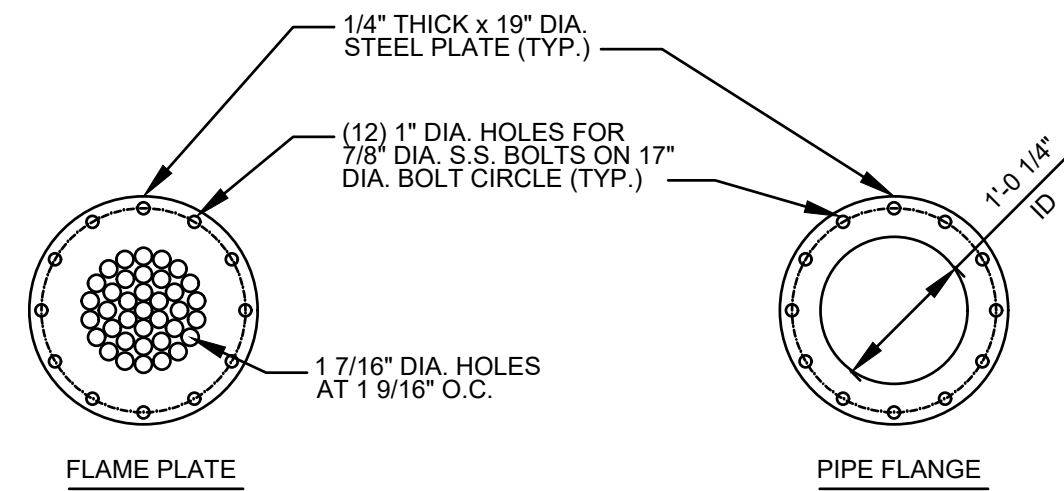
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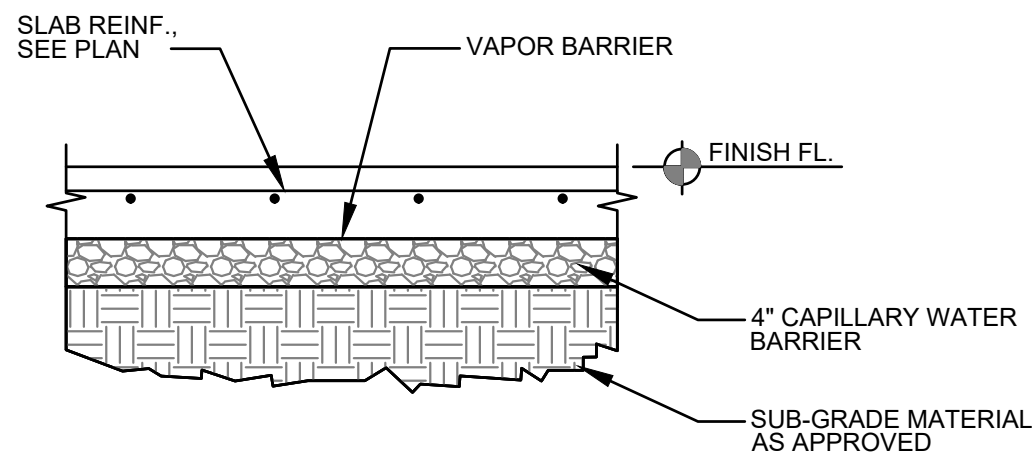
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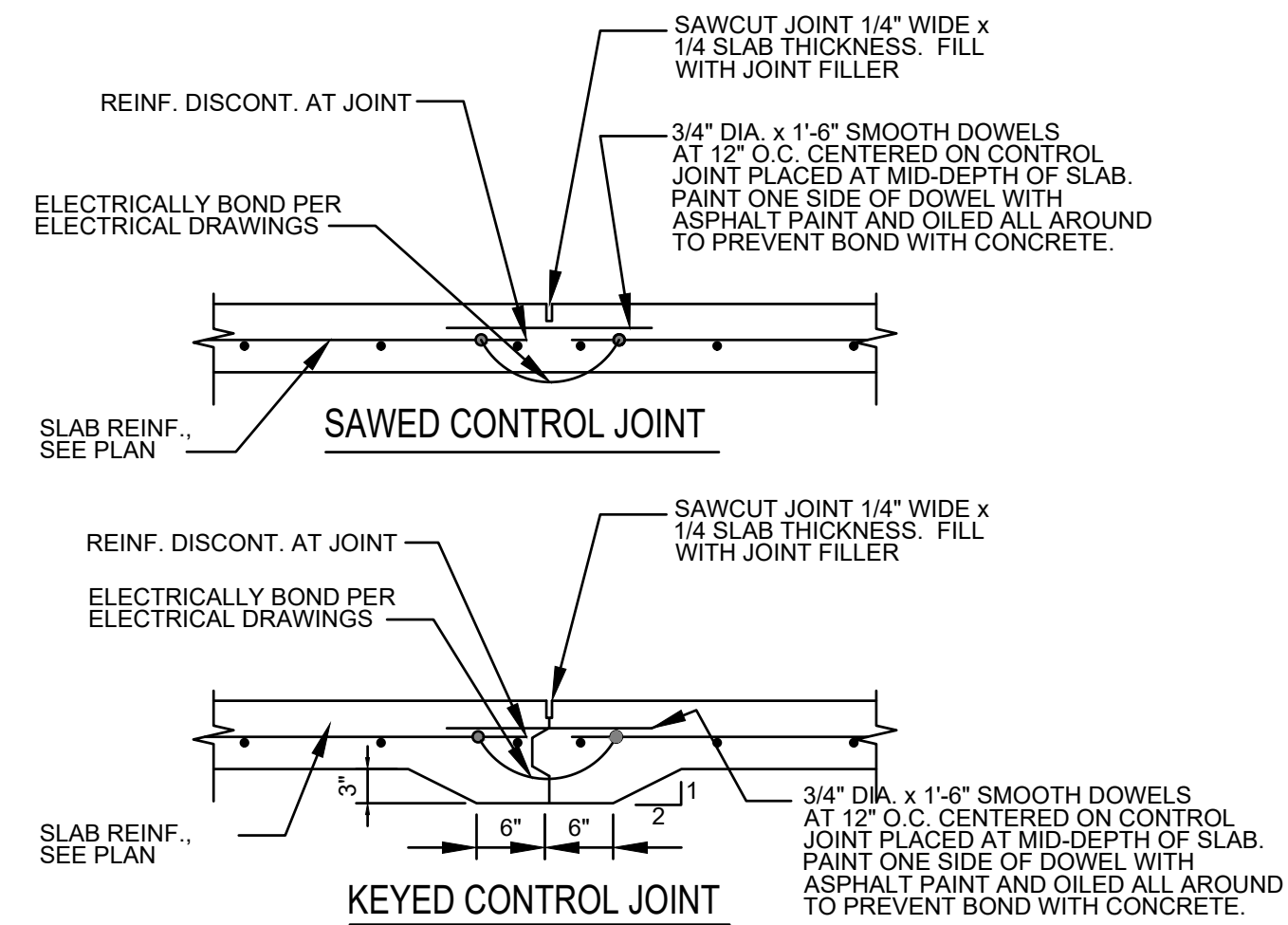
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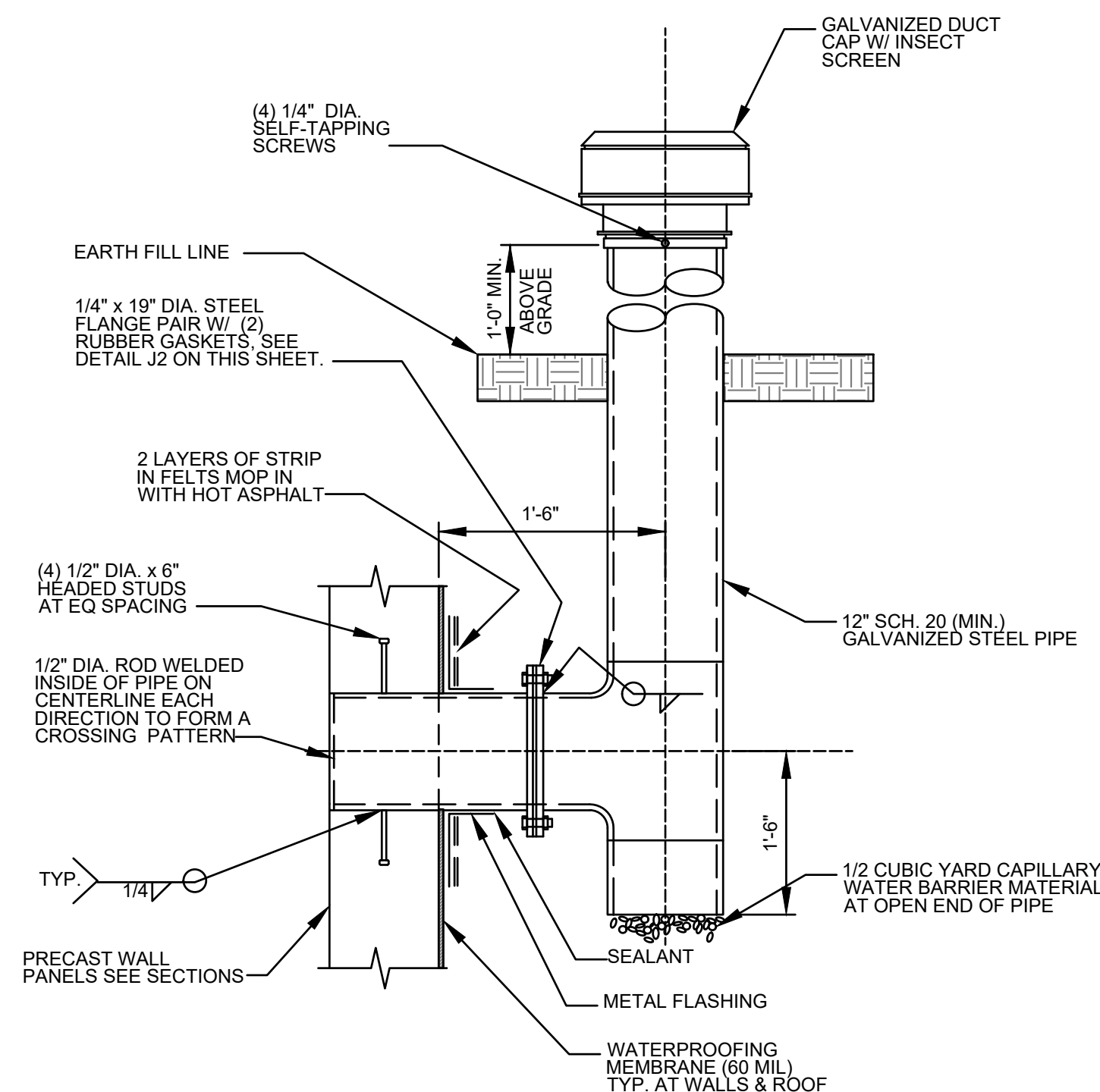
NOTE:
CLASS 150 FORGED FLANGES
MAY BE SUBSTITUTED FOR
FABRICATED PLATE FLANGES



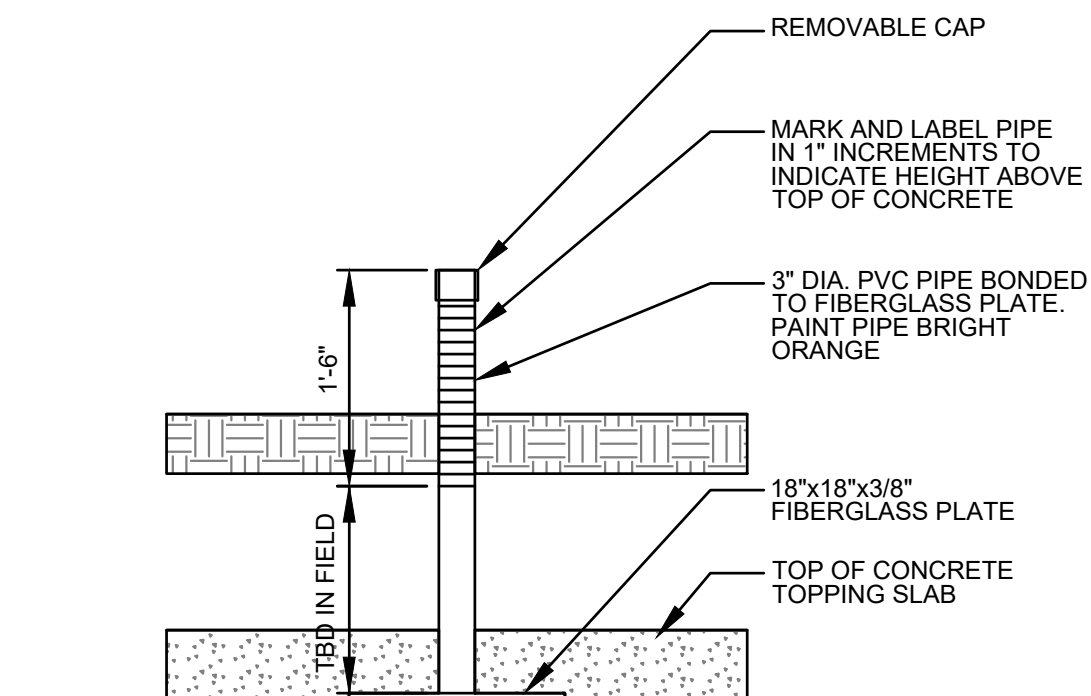
NOTES:
REFER TO GEOTECHNICAL REPORT FOR THE SUBGRADE
PREPARATION AND EARTHWORK RECOMMENDATIONS.



USE EITHER AT CONTRACTOR'S OPTION
SAWCUT JOINTS AS EARLY AS ALLOWED
HAND-TOOL AREAS INACCESSIBLE BY SAW



NOTE:
PROVIDE ELECTRICAL CONTINUITY BY WELDING
VERTICAL AND HORZ. REINFORCEMENT TO VENT PIPE



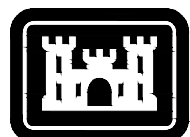
REINFORCING SPLICE LENGTH SCHEDULE PER ACI 318		
REINFORCING YIELD STRENGTH, $F_y = 60$ KSI CONCRETE COMPRESSIVE STRENGTH, $f_c = 4000$ PSI		
SIZE OF BAR	REQUIRED SPLICE LENGTH	
	TOP BARS	OTHER BARS
#3	25	19
#4	33	25
#5	41	31
#6	49	37
#7	71	54
#8	81	62
#9	91	70
#10	102	79

<h1>REINFORCING DEVELOPMENT LENGTH SCHEDULE PER ACI 318</h1>		
REINFORCING YIELD STRENGTH, $F_y = 60$ KSI CONCRETE COMPRESSIVE STRENGTH, $f_c = 4000$ PSI		
SIZE OF BAR	REQUIRED DEVELOPMENT LENGTH	
	TOP BARS	OTHER BARS
#3	19	15
#4	25	19
#5	31	24
#6	37	29
#7	54	42
#8	62	48
#9	70	54
#10	79	61

TOP BARS ARE HORIZONTAL REINF. WITH MORE THAN 12" ON CONCRETE CAST BELOW THE REINF.

CONCRETE LAP LENGTHS SHALL BE INCREASED 20 PERCENT WHERE EPOXY COATING IS USED.

WHEN LAPPING TWO DIFFERENT SIZE BARS, USE THE LARGER OF THE LAP SPlice DIMENSION OF THE SMALLER BAR OR THE DEVELOPMENT LENGTH OF THE LARGER BARS



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	FES M/CX	
	SIZE:	
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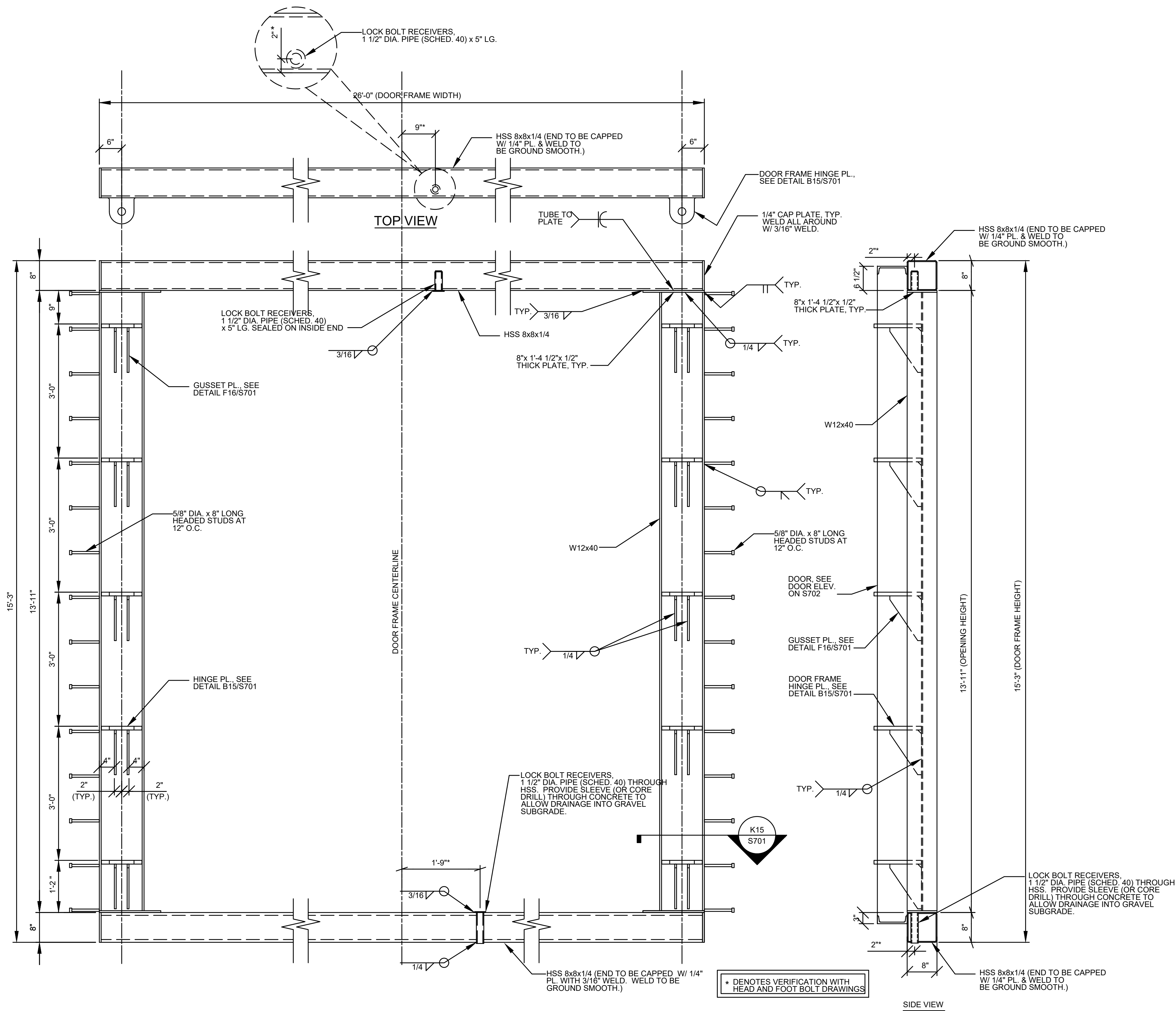
S-501

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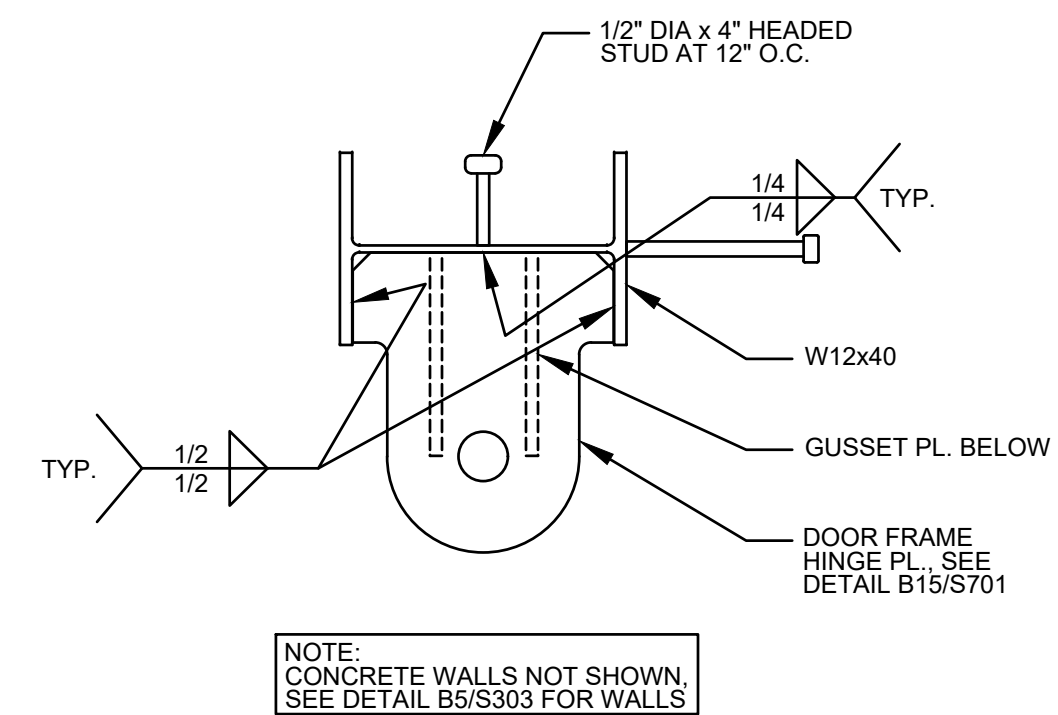
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STANDARD DESIGN DRAWINGS - NOT FOR CONSTRUCTION



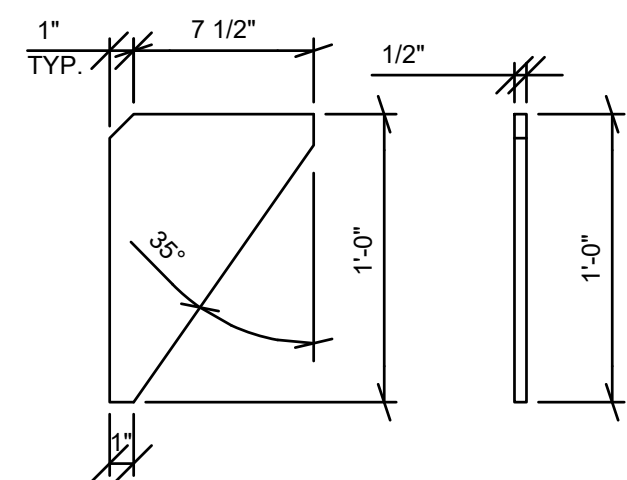
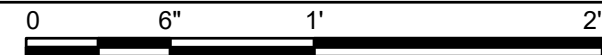
NOTES:

1. THE 6 1/2" AND 3" DOOR OVERLAP AT THE TOP AND BOTTM. OF THE DOOR FRAME, RESPECTIVELY SHALL NOT BE REDUCED AS THIS IS IMPERATIVE TO CARRY OUT THE DESIGN INTENT.
2. PROVIDE HEAVY DUTY WEATHER STRIPPING/ SEALING AROUND INSIDE PERIMETER OF DOOR GAPS.
3. DOOR FRAME AND BLAST DOORS SHALL BE FACTORY PAINTED WITH HIGH PERFORMANCE COATING SYSTEM.



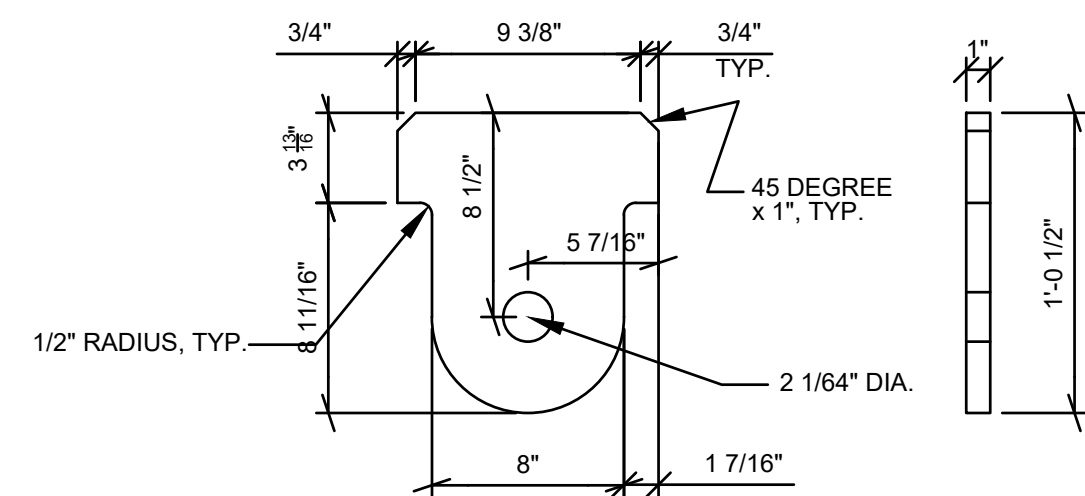
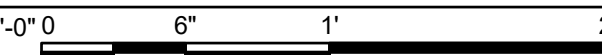
K15 SECTION
SCALE: 1 1/2"=1'-0"

SCALE: 1 1/2"=1'-0"



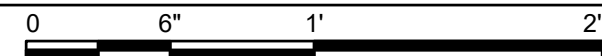
F16 **GUSSET PLATE DETAIL**

SCALE: 1 1/2"=1'-0" 0



B15 DOOR FRAME HINGE PLATE DETAIL

SCALE: 1 1/2"=1'-0"



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U.S. ARMY CORPS OF ENGINEERS ENGINEERING AND SUPPORT CENTER HUNTSVILLE, ALABAMA	DESIGNED BY:	ISSUE DATE:
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ANSI D		

MODULAR STORAGE MAGAZINE
BOX-TYPE, FLOW-THRU
STD 421-80-10 (REV. 1)

DOOR FRAME ELEVATIONS

SHEET ID

S-701

PRODUCTION DATA 1%

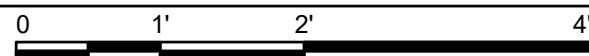
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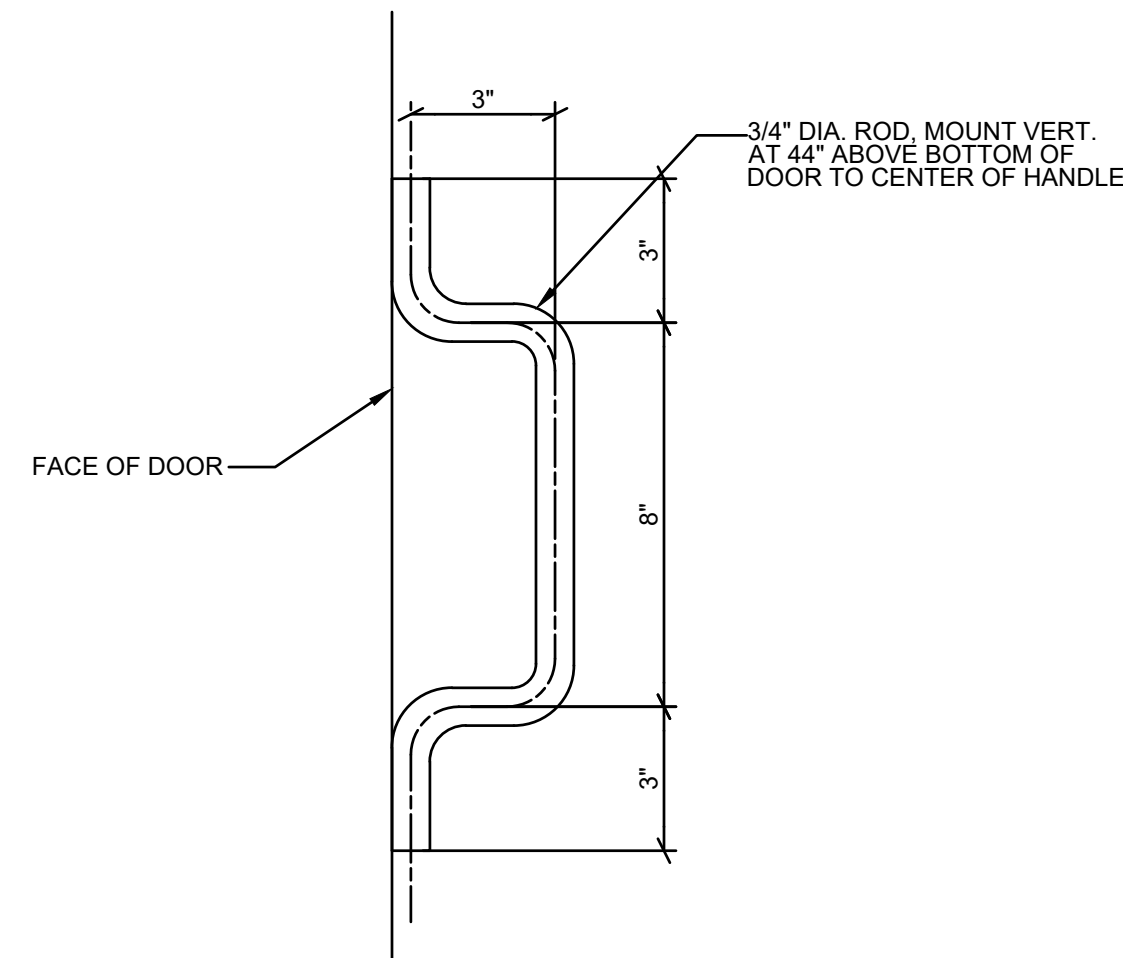
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STANDARD DESIGN DRAWINGS - NOT FOR CONSTRUCTION

DOOR FRAME ELEVATION

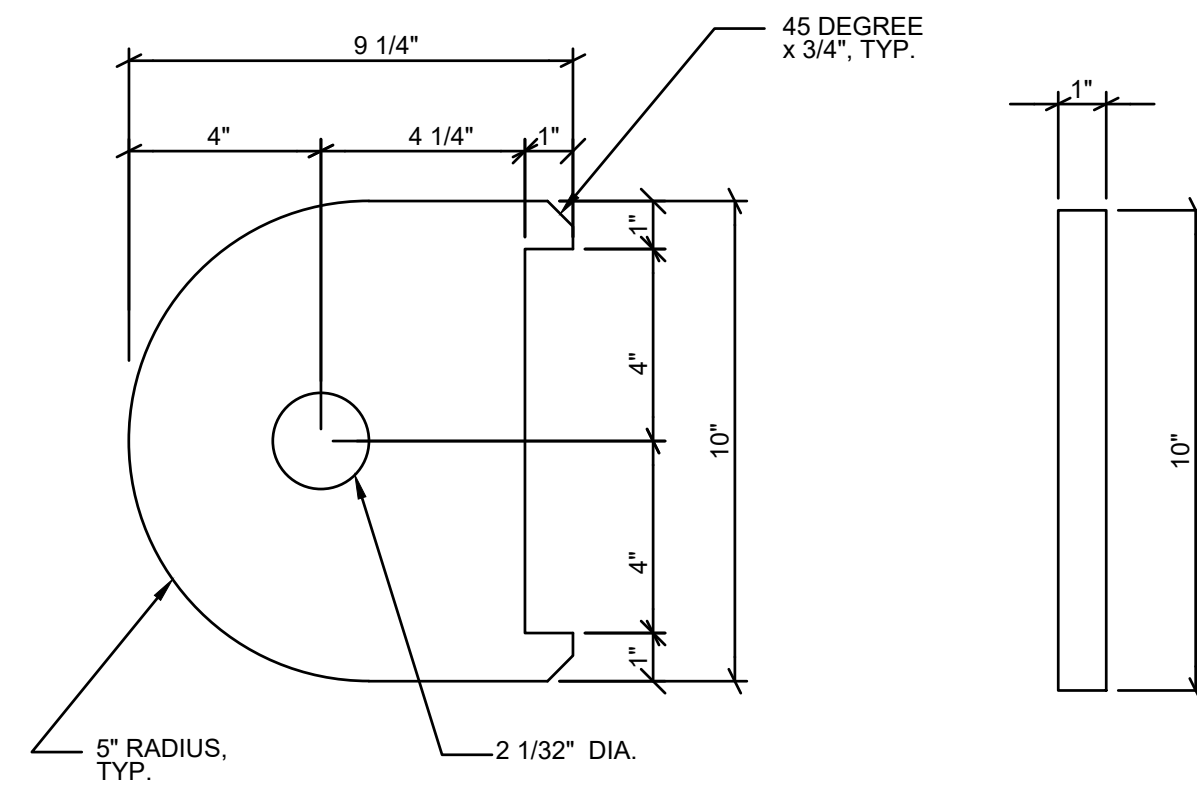
SCALE: 3/4"=1'-0"



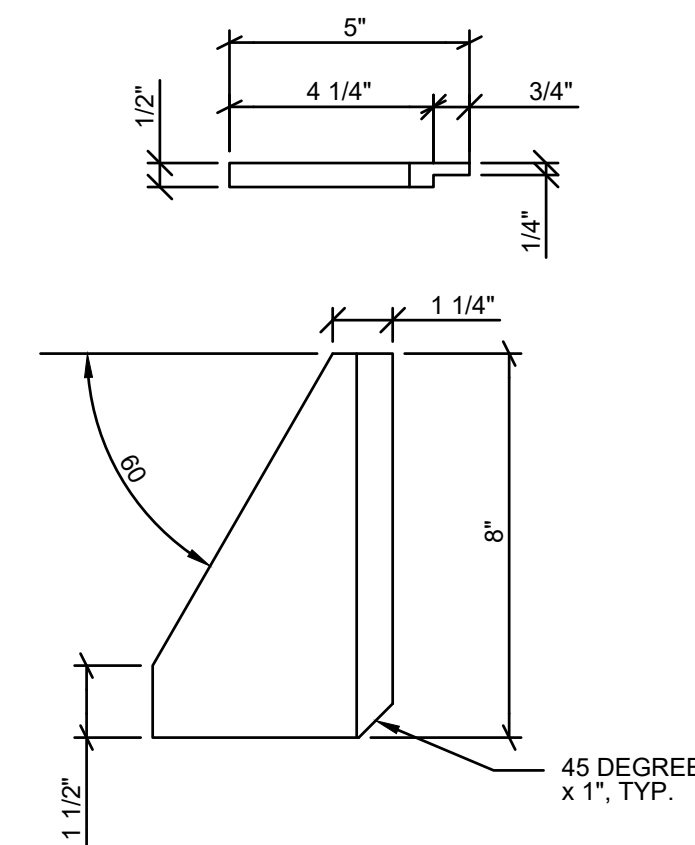


J2 **HANDLE DETAIL**

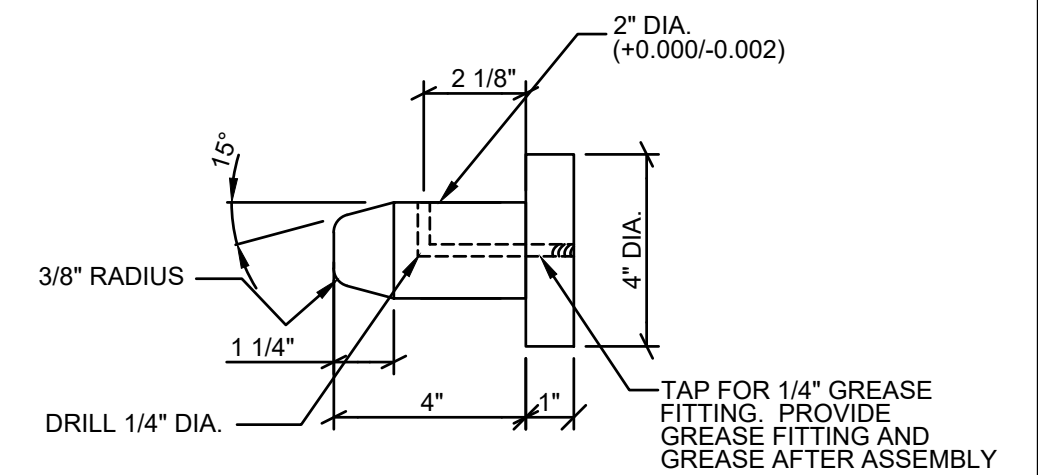
SCALE: 3"=1'-0" 0 3" 6" 1'



J7 **DOOR HINGE PLATE DETAIL**
SCALE: 3"=1'-0" 0 3" 6" 1'

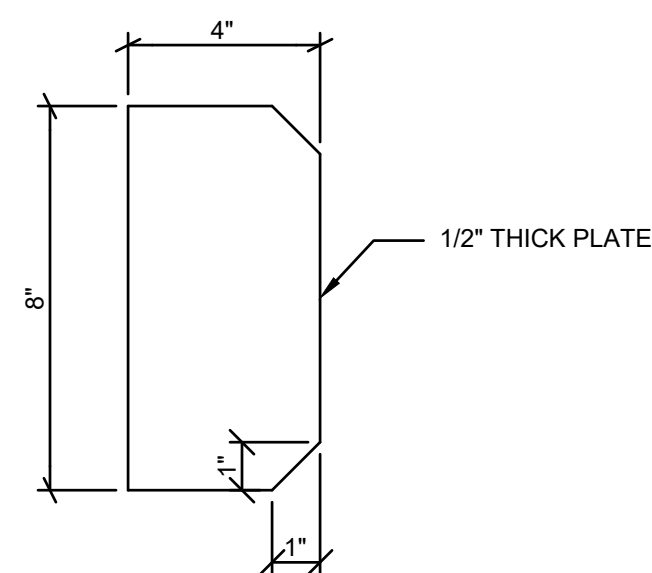


J12 **GUSSET HINGE PLATE DETAIL**
SCALE: 3"=1'-0" 0 3" 6" 1'

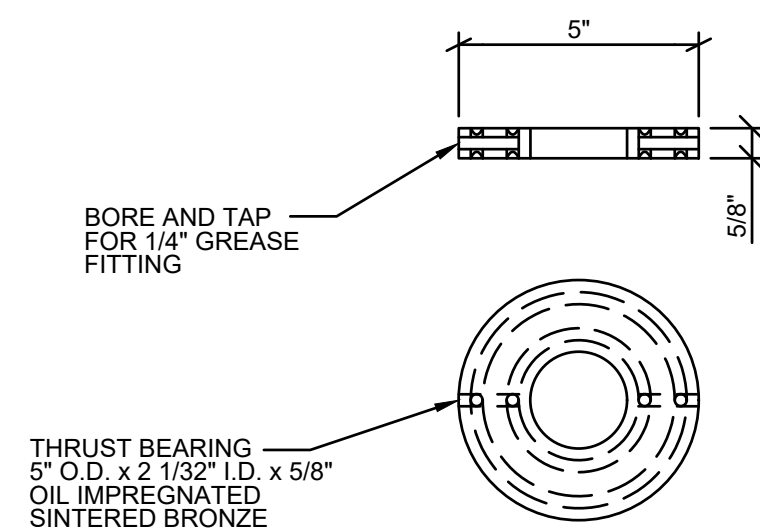


J17 **HINGE PIN DETAIL**

SCALE: 3"=1'-0" 0 3" 6" 1'

A technical drawing of a hinge pin detail. It shows a cross-section of a hinge pin passing through two plates. The pin is labeled 'J17'. Below the drawing is a scale bar indicating 0, 3 inches, 6 inches, and 1 foot. The scale is given as 3 inches equals 1 foot (3"=1'-0").

C2 **TUBE SUPPORT PLATE DETAIL**
SCALE: 3"=1'-0" 0 3" 6" 1'

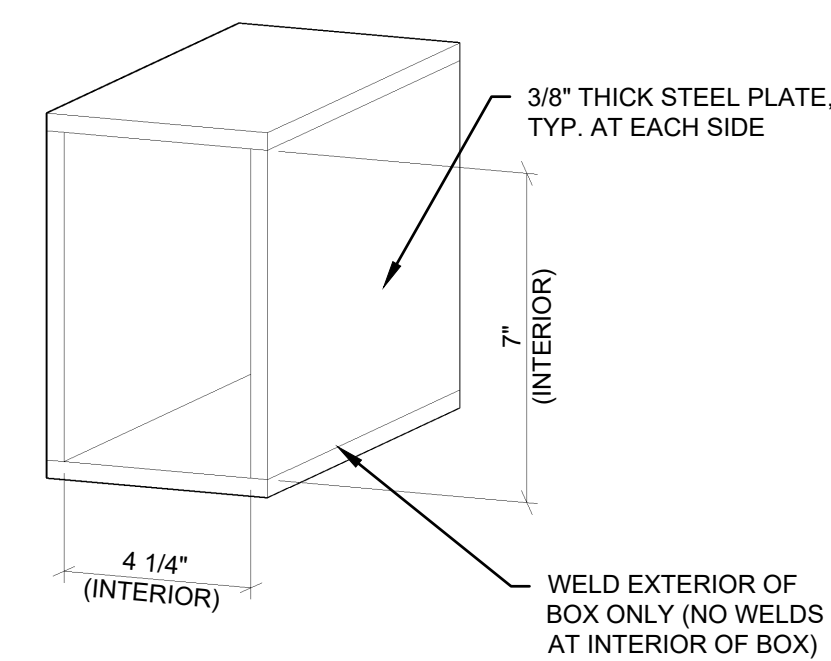


C7 THRUST BEARING DETAIL

SCALE: 3"=1'-0"



0 3" 6" 1'



C12 **ILD BLOCKOUT BOX DETAIL**
SCALE: 3"=1'-0" 0 3" 6" 1'



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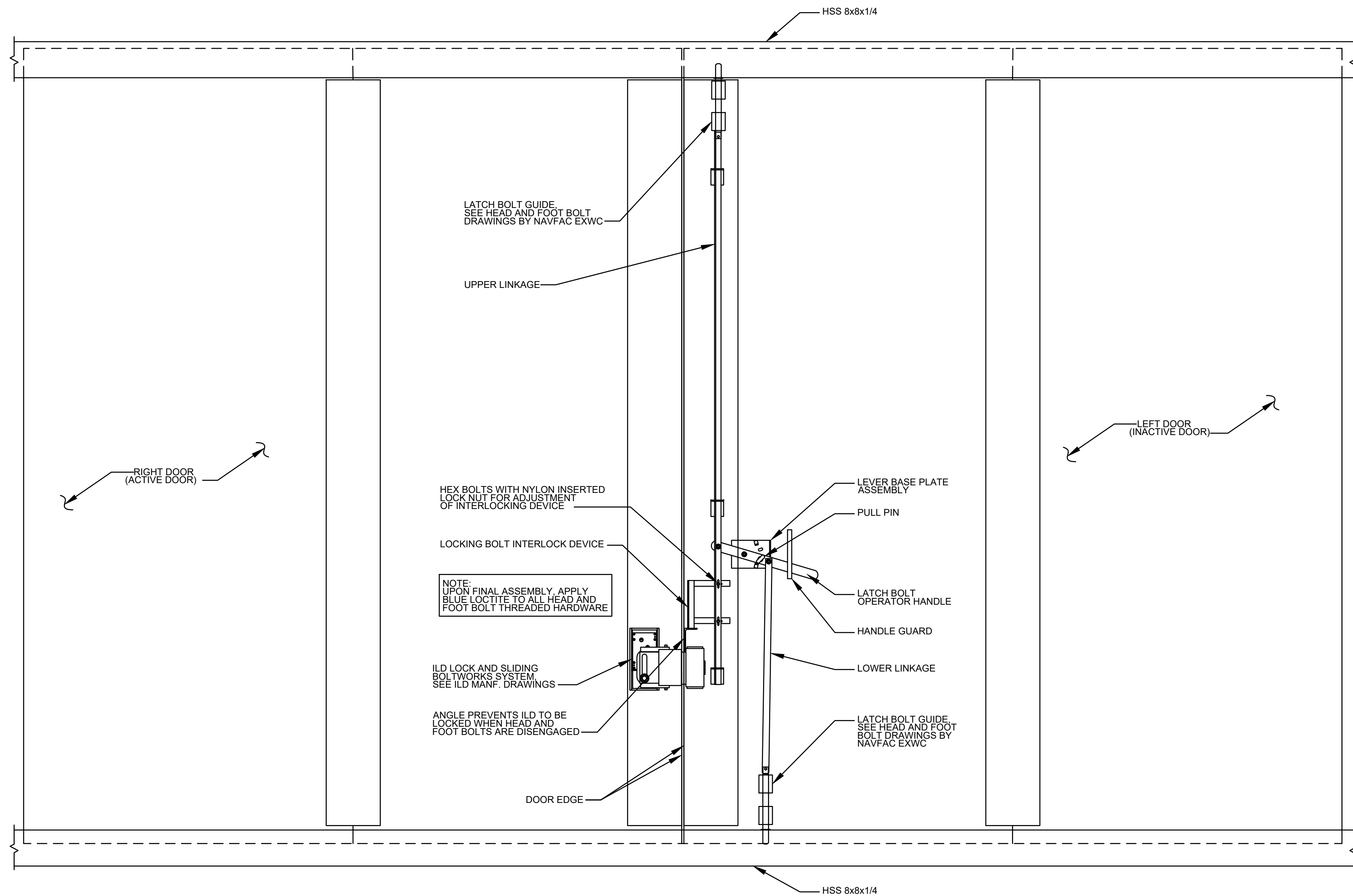
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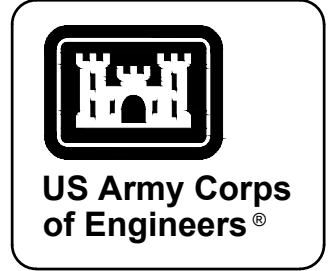
S-704



D2 INTERNAL LOCKING DEVICE (ILD) DETAIL
SCALE: 3/4"=1'-0"
VIEW FROM INSIDE OF MAGAZINE

GENERAL SHEET NOTES

1. THE INTERNAL LOCKING DEVICE (ILD), THE SLIDING BOLTWORKS, AND HEAD AND FOOT BOLT DRAWINGS ARE A U.S. GOVERNMENT DESIGNED AND PATENTED LOCKING SYSTEM. THE SLIDING BOLTWORKS AND HEAD AND FOOT BOLT DRAWINGS SHALL BE OBTAINED THROUGH THE GOVERNMENT FROM THE NAVAL FACILITIES ENGINEERING AND EXPEDITIONARY WARFARE CENTER (NAVFAC-EXWC), SECURITY ENGINEERING DIVISION, DOD LOCK PROGRAM. THE GOVERNMENT INSTALLATION AGENCY IS RESPONSIBLE FOR PURCHASING THE (ILD) LOCK DIRECTLY FROM NAVFAC-EXWC. CONTACT CAN BE MADE VIA PHONE BY CALLING 805-982-1212 OR THEIR WEBSITE (https://portal.navfac.nmcc.mil/portal/page/portal/navfac/navfac_ww_pp/navfac_nifesc_pp/locks/) FOR ORDERING INFORMATION.
2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF ALL COMPONENTS RELATED TO THE MAGAZINE DOOR OPERATING SYSTEM, INCLUDING THE SLIDING LOCKING BOLTWORKS AND HEAD AND FOOT BOLT LOCKING SYSTEM.
3. NO MODIFICATIONS AND/OR DEVIATIONS TO THE DOOR CONSTRUCTION SHOWN IN THE STANDARD DRAWINGS ARE PERMITTED TO ACCOMMODATE THE ILD UNLESS APPROVED BY THE U.S. ARMY ENGINEERING AND SUPPORT CENTER, HUNTSVILLE (STRUCTURAL BRANCH).
4. DOOR MANUFACTURER WILL COORDINATE WITH THE GOVERNMENT ON INSTALLATION AND ATTACHMENT DETAILS OF THE ILD AND PROVIDE THE NECESSARY STIFFENERS AND ADDITIONAL FRAMING (IF REQUIRED) TO ACCOMMODATE THE ILD.
5. SEE NAVFAC-EXWC SLIDING BOLTWORKS AND HEAD AND FOOT BOLT DRAWINGS FOR ADDITIONAL INFORMATION NOT SHOWN IN THESE DRAWINGS.
6. SEE DOOR FRAME AND DOOR DETAILS ON SHEETS S701 - S704.
7. UPON COMPLETION OF THE MAGAZINE PROJECT, THE GOVERNMENT INSTALLATION AGENCY SHALL CONTACT NAVFAC-EXWC DOD LOCK PROGRAM FOR PROCUREMENT AND COORDINATE THE INSTALLATION OF THE ILD LOCK.

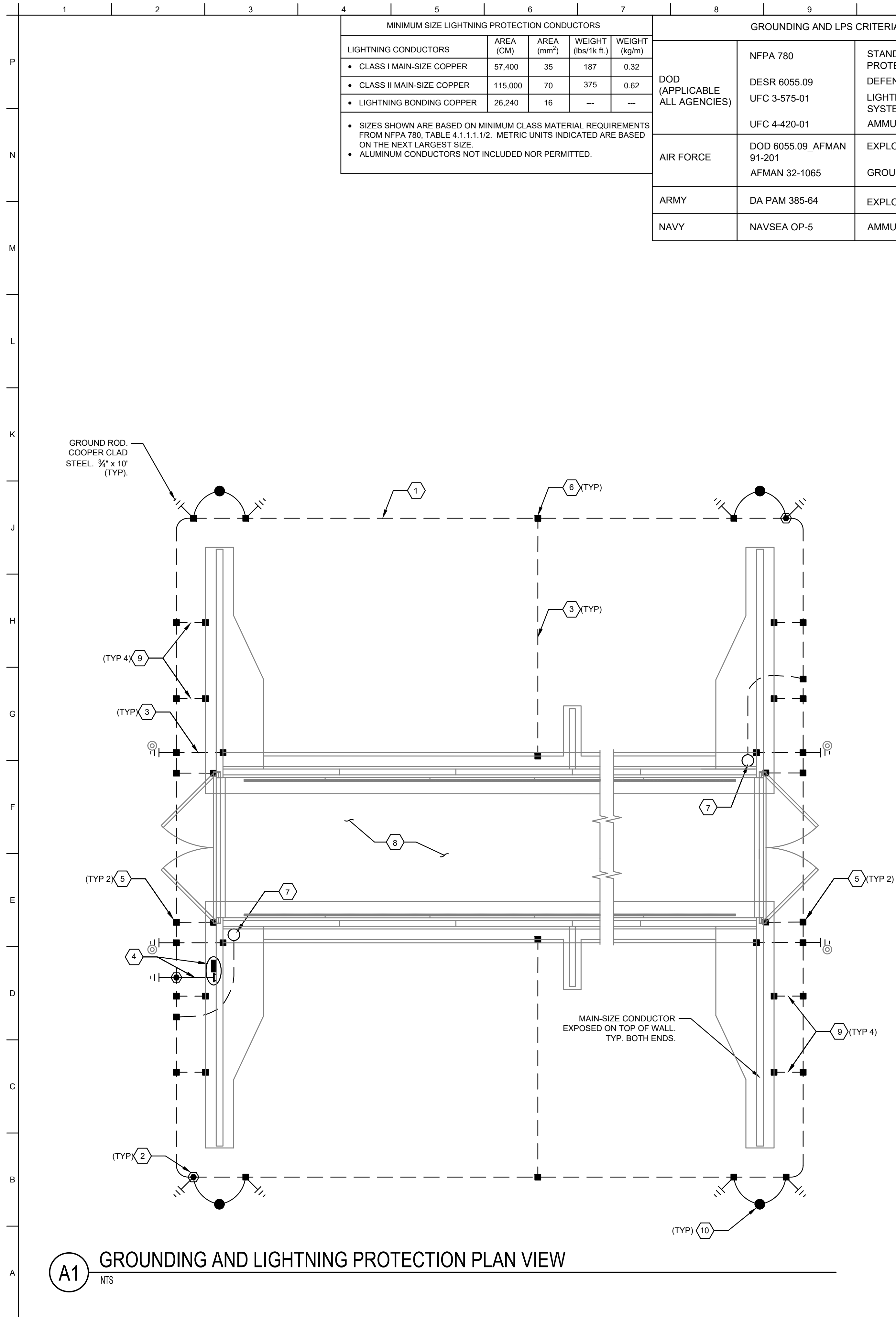
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INTERNAL LOCKING DEVICE

SHEET ID
S-705



GROUNDING AND LPS CRITERIA FOR EXPLOSIVES FACILITIES		
DOD (APPLICABLE ALL AGENCIES)	NFPA 780	STANDARD FOR THE INSTALLATION OF LIGHTNING PROTECTION SYSTEMS
	DESR 6055.09	DEFENSE EXPLOSIVES SAFETY REGULATION
	UFC 3-575-01	LIGHTNING AND STATIC ELECTRICITY PROTECTION SYSTEMS
	UFC 4-420-01	AMMUNITION AND EXPLOSIVES STORAGE MAGAZINES
AIR FORCE	DOD 6055.09_AFMAN 91-201	EXPLOSIVES SAFETY STANDARDS
	AFMAN 32-1065	GROUNDING AND ELECTRICAL SYSTEMS
ARMY	DA PAM 385-64	EXPLOSIVES SAFETY STANDARDS
NAVY	NAVSEA OP-5	AMMUNITION AND EXPLOSIVES SAFETY ASHORE

 KEYED NOTES:

11. THIS DRAWING SET REPRESENTS THE ENGINEERING AND SUPPORT CENTER, HUNTSVILLE, (CEHNC) STANDARD GUIDANCE FOR LIGHTNING PROTECTION SYSTEM (LPS) DESIGN APPLICABLE TO EARTH COVERED MAGAZINES (ECM). THIS STANDARD IS A PERFORMANCE BASED DESIGN. DESIGNER SHALL ADAPT THE STANDARDS TO SPECIFIC SITE CONDITIONS AND CONSULT GOVERNING CRITERIA TO ENSURE A COMPLETE AND FUNCTIONAL LPS DESIGN.
12. THE COMPLETED INSTALLATION SHALL BE CAPABLE OF OBTAINING AN UNDERWRITER'S LABORATORY (UL) MASTER LABEL OR EQUIVALENT THIRD-PARTY CERTIFICATION AS REQUIRED BY THE AHJ.
13. LPS COMPONENTS SHALL BEAR THE UL LISTING OR LABEL WHEN AVAILABLE (OR LOCAL EQUIVALENT).

ALTERNATE DESIGN GENERAL NOTES:

1. SEE GENERAL NOTES THIS SHEET.
2. THIS SHEET SHOWS AN ALTERNATIVE LIGHTNING PROTECTION SYSTEM DESIGN USING A MAST-TYPE SYSTEM TO PROVIDE THE 100' RADIUS ZONE OF PROTECTION, INSTEAD OF AN INTEGRAL-TYPE SYSTEM AS SHOWN ON SHEET E-101 AND FOLLOWING.
3. USER AND OWNER HAS THE OPTION TO INSTALL EITHER PROTECTION SYSTEM. BONDING AND GROUNDING REQUIREMENTS REMAIN UNCHANGED AND ARE SHOWN ON SHEETS E-101-A, E-201-A AND E-202-A.
4. ROLLING SPHERE ANALYSIS FOR THE MAST-TYPE SYSTEM IS SHOWN ON SHEET E-301-A.
5. SHEETS RELATED TO THIS ALTERNATIVE DESIGN ARE IDENTIFIED WITH '-A' AT THE END OF THE SHEET NUMBER.

LEGEND:

EXPOSED _____

DIRECT BURIED - - - - -

ABBREVIATIONS:

AJH	AUTHORITY HAVING JURISDICTION
AWG	AMERICAN WIRE GAUGE
DOD	DEPARTMENT OF DEFENSE
DWG	DRAWING
ECM	EARTH COVERED MAGAZINE
GES	GROUNDING ELECTRODE SYSTEM
LPS	LIGHTNING PROTECTION SYSTEM
M	METER
MIN	MINIMUM
mm	MILLIMETERS
NTE	NOT TO EXCEED
NTS	NOT TO SCALE
QTY	QUANTITY
Typ	TYPICAL
UON	UNLESS OTHERWISE NOTED

SUGGESTED COMPATIBLE METALS

CONFIRM METAL COMPATIBILITY WITH ANSI/UL 96.

STRUCTURAL METALS	LPS METALS
AL	AL
IRON	AL or TIN PLATED CU
COPPER	CU
BRONZE	CU
STEEL (GALV.)	AL
STEEL (STAINLESS)	AL or CU
STEEL	AL
TIN	AL or CU
ZINC	AL

ABBREVIATIONS:
AL - ALUMINUM
CU - COPPER
GALV. - GALVANIZED

LIGHTNING PROTECTION CONDUCTORS AND
CORRESPONDING AWG SIZES
(NFPA 780 TABLE A.4.1.1.1.1/2)

LIGHTNING CONDUCTORS	AREA (CIR. MILS)
<ul style="list-style-type: none"> • CLASS I MAIN-SIZE COPPER • #2 AWG 	57,400 66,360
<ul style="list-style-type: none"> • CLASS II MAIN-SIZE COPPER • #2/0 AWG 	115,000 133,100
<ul style="list-style-type: none"> • LIGHTNING BONDING COPPER • #6 AWG 	26,240 26,240

DESIGNER NOTE: TO BE REMOVED WHEN PREPARING
CONSTRUCTION DRAWINGS FOR SITE ADAPTATION DESIGN

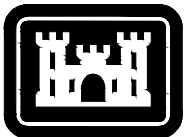
SHEETS E-101-A, E-201-A, E-202-A, AND E-301-A IDENTIFY AN ALTERNATE LIGHTNING PROTECTION SYSTEM USING A MAST-TYPE DESIGN INSTEAD OF AN INTEGRAL-TYPE DESIGN. DESIGNER SHALL CONFIRM WITH THE OWNER THE TYPE OF PROTECTION SYSTEM TO BE INSTALLED AND REMOVE THE SHEETS IDENTIFYING THE NON-APPLICABLE DESIGN FROM THE CONSTRUCTION CONTRACT DOCUMENTS.

GENERAL NOTES:

1. THIS DRAWING SET REPRESENTS THE ENGINEERING AND SUPPORT CENTER, HUNTSVILLE, (CEHNN) STANDARD GUIDANCE FOR LIGHTNING PROTECTION SYSTEM (LPS) DESIGN APPLICABLE TO EARTH COVERED MAGAZINES (ECM). THIS STANDARD IS A PERFORMANCE BASED DESIGN. DESIGNER SHALL ADAPT THE STANDARDS TO SPECIFIC SITE CONDITIONS AND CONSULT GOVERNING CRITERIA TO ENSURE A COMPLETE AND FUNCTIONAL LPS DESIGN.
2. THE COMPLETED INSTALLATION SHALL BE CAPABLE OF OBTAINING AN UNDERWRITER'S LABORATORY (UL) MASTER LABEL OR EQUIVALENT THIRD-PARTY CERTIFICATION AS REQUIRED BY THE AHJ.
3. LPS COMPONENTS SHALL BEAR THE UL LISTING OR LABEL WHEN AVAILABLE (OR LOCAL EQUIVALENT).
4. THE LPS DESIGN MUST PROVIDE A ZONE-OF-PROTECTION BASED ON A 100' RADIUS STRIKING DISTANCE (ds) USING THE ROLLING SPHERE METHOD (RSM) ANALYSIS. REFER TO SHEET E-301-A FOR THE RSM ANALYSIS EXAMPLE.
5. REINFORCING STEEL IN WALLS, FLOOR SLAB, ROOF PANELS OR BOX STRUCTURES MUST BE ELECTRICALLY CONTINUOUS THROUGH BONDING AND HAVE A SOLID, DIRECT CONNECTION TO THE PRIMARY GROUNDING ELECTRODE SYSTEM. MINIMUM REBAR OVERLAP IS 20 x DIAMETER (20D). METAL VENTILATORS, STEEL DOORS AND FRAMES SHALL BE BONDED TO THE PRIMARY GROUNDING ELECTRODE SYSTEM. PHOTO DOCUMENTATION OF THE BONDING AND GROUNDING WORKS IS MANDATORY BEFORE CONCEALING. REFERENCE STRUCTURAL DRAWINGS FOR ADDITIONAL BONDING INFORMATION.
6. INCOMING POWER AND AUXILIARY CONDUCTORS MUST RUN UNDERGROUND FOR AT LEAST 60' BEFORE ENTERING THE FACILITY. CONDUCTORS MUST BE SHIELDED OR INSTALLED IN METALLIC CONDUIT THAT IS BONDED TO THE PRIMARY GROUNDING ELECTRODE SYSTEM AT THE POINT OF ENTRY.
7. INTERIOR ELECTRICAL SYSTEMS ARE NOT INCLUDED IN THIS STANDARD SET. IF REQUIRED, INTERIOR ELECTRICAL SYSTEMS SHALL BE DESIGNED BASED ON USER REQUIREMENTS. HAZARDOUS CLASSIFICATIONS BASED ON NFPA 70, ARTICLE 500 SHALL BE DETERMINED BY THE DESIGNER DURING THE DESIGN PROCESS BASED ON INTENDED FACILITY USE AND CONTENTS.
8. STATIC GROUND BUS BAR NOT DEPICTED. IF REQUIRED, SEE DA PAM 385-64, SECTION II; UFC 3-575-01, CHAPTER 2 AND DETAIL 'G' ON SHEET E-202-A FOR MORE INFORMATION.
9. PROVIDE SURGE PROTECTION DEVICES (SPD) FOR CONDUCTIVE MEDIA AT THE POINT OF ENTRY INTO THE FACILITY. SPD'S SHALL BE COMPLIANT WITH NFPA 780.
10. CONSIDER METALLIC MASSES FOR SIDE FLASH POTENTIAL. METALLIC MASSES WITHIN SIDE FLASH DISTANCE SHALL BE BONDED TO THE LPS, OR BE MOVED OUTSIDE THE SIDE FLASH SEPARATION DISTANCE.
11. UNDERGROUND CONNECTIONS TO THE GROUNDING ELECTRODE SYSTEM SHALL BE WITH EXOTHERMIC WELDS. WITHIN GROUND TEST WELLS USE BOLTED CONNECTORS ONLY.
12. USE ONLY COPPER CONDUCTORS. PROVIDE BI-METALLIC CONNECTORS, PLATING AND ACCEPTABLY PROTECTED MATERIALS AS REQUIRED TO PREVENT CORROSION DUE TO DISSIMILAR METALS CONTACT. SEE ANSI/UL 96 SUGGESTED COMPATIBLE METALS THIS SHEET.
13. TWO VENTILATORS SHOWN. IF OTHER VENTILATORS ARE REQUIRED, PROVIDE AIR TERMINALS, GROUNDING AND BONDING TYPICAL AS SHOWN. ALL OTHER LPS COMPONENTS AND DESIGN ASPECTS REMAIN UNCHANGED. SIDE VENTILATOR LOCATION IS APPROXIMATE. LOCATION SHOWN FOR CLARITY.
14. APPLY THE MOST STRINGENT CRITERIA WHERE CONFLICTS ARISE BETWEEN DOD STANDARDS AND LOCAL STANDARDS. SEE CRITERIA TABLE THIS SHEET.
15. LPS CONDUCTORS SHALL BE SIZED PER NFPA 780 TABLE 4.1.1.1.1 (CLASS I) OR TABLE 4.1.1.1.2 (CLASS II) AS NOTED. LPS CONDUCTORS FOR ECMs SHALL BE MINIMUM MAIN-SIZE CLASS II, UON. REFER TO TABLE THIS SHEET FOR CORRESPONDING AWG SIZES TO MAIN-SIZE LPS CONDUCTORS WHERE BARE AWG CONDUCTORS ARE NOT "LISTED FOR THE PURPOSE" FOR LIGHTNING PROTECTION BY A LISTING AUTHORITY.
16. REFER TO THE SPECIAL INSTRUCTIONS SCHEDULE ON SHEET S-002 FOR VERIFICATION PROCEDURES DURING CONSTRUCTION.

⬡ KEYED NOTES:

1. #4/0 AWG BARE COPPER CONDUCTOR AND THE GROUNDING ELECTRODE SYSTEM (G.E.S.). INSTALL IN DIRECT CONTACT WITH EARTH 3" - 8" FROM EDGE OF EARTH COVER AND MIN. 30" BELOW GRADE.
2. GROUND TEST WELL WITH $\frac{3}{4}$ " x 10" COPPER CLAD GROUND ROD. TEST WELLS SIZED AS REQ'D. PROVIDE TRAFFIC RATED COVER. ONLY BOLTED CLAMP CONNECTORS PERMITTED WITHIN GROUND TEST WELLS. SEE DETAIL A, SHEET E-201-A. PROVIDE MIN. THREE TEST WELLS TO FACILITATE TESTING.
3. BOND FOUNDATION REBAR TO THE G.E.S. USING #4/0 AWG. TYPICAL EACH ECM CORNER AND AT DISTANCES NOT TO EXCEED 60'.
4. WHEN REQUIRED, PROVIDE POWER PANEL AND FIELD LOCATE PER SITE REQUIREMENTS. MAY BE LOCATED OUTSIDE OR INSIDE MAGAZINE (OUTSIDE SHOWN). ELECTRICAL SERVICE GROUNDING SHALL BE INSTALLED PER NFPA 70 OR MORE STRINGENT LOCAL CODE. PROVIDE SURGE PROTECTION AT POWER PANEL. PROVIDE SINGLE POINT GROUND BAR FOR GROUNDING CONNECTIONS. SEE SHEET E-202-A, DETAIL 'E' FOR SINGLE POINT GROUND BAR DETAIL.
5. BOND DOOR FRAME TO G.E.S. WITH #2/0 AWG. TWO PLACES. BOND DOOR TO DOOR FRAME USING BRAIDED COPPER STRAP EQUAL TO #1/0 AWG. TOP AND BOTTOM EACH DOOR (SHOWN IN ISOMETRIC VIEW).
6. EXOTHERMIC WELD BONDING CONNECTION. PROVIDE APPLICABLE TYPE MOLD AS REQUIRED.
7. BOND VENTILATOR USING MINIMUM #2/0 AWG TO THE G.E.S.
8. SEE DETAIL D, SHEET E-201-A FOR GROUNDING OF THE PRECAST PANELS WITHIN THE INTERIOR OF THE ECM.
9. BOND WING-WALL RE-BAR TO THE G.E.S. USING #4/0 AWG BARE COPPER. MINIMUM TWO PLACES PER WING-WALL. SEE DETAIL D, SHEET E-202-A.
10. LPS MAST, WOOD OR METALLIC. WHERE WOOD MASTS ARE USED, PROVIDE MIN. 24" AIR TERMINAL ON TOP OF WOOD MASTS AND TWO #2/0 AWG DOWN CONDUCTORS ON OPPOSITE SIDE OF POLE (ILLUSTRATED IN PLAN VIEW). TERMINATE TO THE G.E.S. AND AT A GROUND ROD. MAST HEIGHT AND LOCATION SHALL BE AS SHOWN IN THE ROLLING SPHERE METHOD ANALYSIS, SHEETS E-301-A AND E-302-A. METALLIC MASTS DO NOT REQUIRE AIR TERMINALS OR DOWN CONDUCTORS. BOND METALLIC MASTS TO GROUND RING CONDUCTOR, MINIMUM TWO PLACES WITH #2/0 AWG.



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[illegible]

DESIGNED BY: U.S. ARMY CORPS OF ENGINEERS ENGINEERING AND SUPPORT CENTER HUNTSVILLE, ALABAMA	ISSUE DATE: SEPTEMBER 2025
CHANGING ENGINEER: DRAWN BY: JRD	SOLICITATION NO.:
CHECKED BY: JRD	CONTRACT NO.:
SUBMITTED BY: JRD	SIZE: MCM
ANSI D	

MODULAR STORAGE MAGAZINE
BOX: TYPE, FLOW-THRU
421-80-10 (REV. 1)
GROUNDING AND LIGHTNING
PROTECTION PLAN

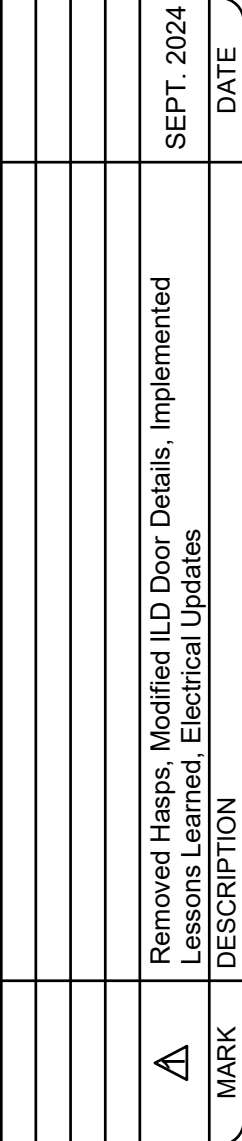
SHEET ID

E-101-A



1. #4/0 AWG BARE COPPER CONDUCTOR AND THE GROUNDING ELECTRODE SYSTEM (G.E.S.). INSTALL IN DIRECT CONTACT WITH EARTH 3' - 8' FROM EDGE OF EARTH COVER AND MIN. 30" BELOW GRADE.
2. GROUND TEST WELL WITH 3/4" x 10' COPPER CLAD GROUND ROD. TEST WELLS SIZED AS REQ'D. PROVIDE TRAFFIC RATED COVER. ONLY BOLTED CLAMP CONNECTORS PERMITTED WITHIN GROUND TEST WELLS. SEE DETAIL A, SHEET E-201.
3. BOND FOUNDATION REBAR TO THE G.E.S. USING #4/0 AWG. TYPICAL EACH ECM CORNER AND AT DISTANCES NOT TO EXCEED 60'.
4. WHEN REQUIRED, PROVIDE POWER PANEL AND FIELD LOCATE PER SITE REQUIREMENTS. MAY BE LOCATED OUTSIDE OR INSIDE MAGAZINE (OUTSIDE SHOWN). ELECTRICAL SERVICE GROUNDING SHALL BE INSTALLED PER NFPA 70 OR MORE STRINGENT LOCAL CODE. PROVIDE SURGE PROTECTION AT POWER PANEL. PROVIDE SINGLE POINT GROUND BAR FOR GROUNDING CONNECTIONS. SEE SHEET E-202, DETAIL 'G' FOR SINGLE POINT GROUND BAR DETAIL.
5. BOND DOOR FRAME TO G.E.S. WITH #2/0 AWG. TWO PLACES. BOND DOOR TO DOOR FRAME USING BRAIDED COPPER STRAP EQUAL TO #1/0 AWG. TOP AND BOTTOM EACH DOOR (SHOWN IN ISOMETRIC VIEW).
6. EXOTHERMIC WELD BONDING CONNECTION. PROVIDE APPLICABLE TYPE MOLD AS REQUIRED.
7. VENT MOUNTED AIR TERMINAL. PROVIDE AIR TERMINAL BASE COMPATIBLE WITH VENT MATERIAL TO PREVENT CORROSION RESULTING FROM DISSIMILAR METALS. AIR TERMINAL SHALL HAVE TWO PATHS TO GROUND. "DEAD ENDED" CONDUCTORS SHALL MEET NFPA 780, 4.8.2.
8. PROVIDE A VERTICAL CABLE DROP EXOTHERMIC WELD TO THE STEEL FLANGE. CONNECT TO THE FOUNDATION REBAR WITH #4/0 AWG BARE COPPER. SEE DETAIL C, SHEET E-201. PROVIDE TWO WELDED CONNECTIONS EACH PANEL, ONE EACH END.
9. BOND WING-WALL RE-BAR TO THE G.E.S. USING #4/0 AWG BARE COPPER. MINIMUM TWO PLACES PER WING-WALL. SEE DETAIL D, SHEET E-202.
10. OPTIONAL PER USER REQUIREMENTS. PROVIDE A 4-BOLT INLINE CONNECTOR, OR EQUIVALENT OF MIN. 2" SURFACE CONTACT EACH CONDUCTOR, AT EACH DOWN CONDUCTOR EXTENDING FROM THE AIR TERMINAL SYSTEM IN ORDER TO SEPARATE THE BELOW GRADE FROM THE ABOVE GRADE SYSTEMS TO FACILITATE TESTING OF GROUNDING SYSTEMS. INSTALL EXPOSED AND WHERE ACCESSIBLE. ALL LOCATIONS MAY NOT BE SHOWN. SEE DETAIL E, SHEET E-202.
11. AIR TERMINAL WITH BASE, MIN. 24" CLASS I, BLUNT TIP. SEE SHEET E-301 FOR THE ROLLING SPHERE ANALYSIS EXAMPLE.

SUGGESTED COMPATIBLE METALS	
CONFIRM METAL COMPATIBILITY WITH ANSI/UL 96.	
STRUCTURAL METALS	LPS METALS
AL	AL
IRON	AL. or TIN PLATED CU
COPPER	CU
BRONZE	CU
STEEL (GALV.)	AL
STEEL (STAINLESS)	AL. or CU
STEEL	AL
TIN	AL. or CU
ZINC	AL
ABBREVIATIONS:	
AL - ALUMINUM	GALV. - GALVANIZED
CU - COPPER	



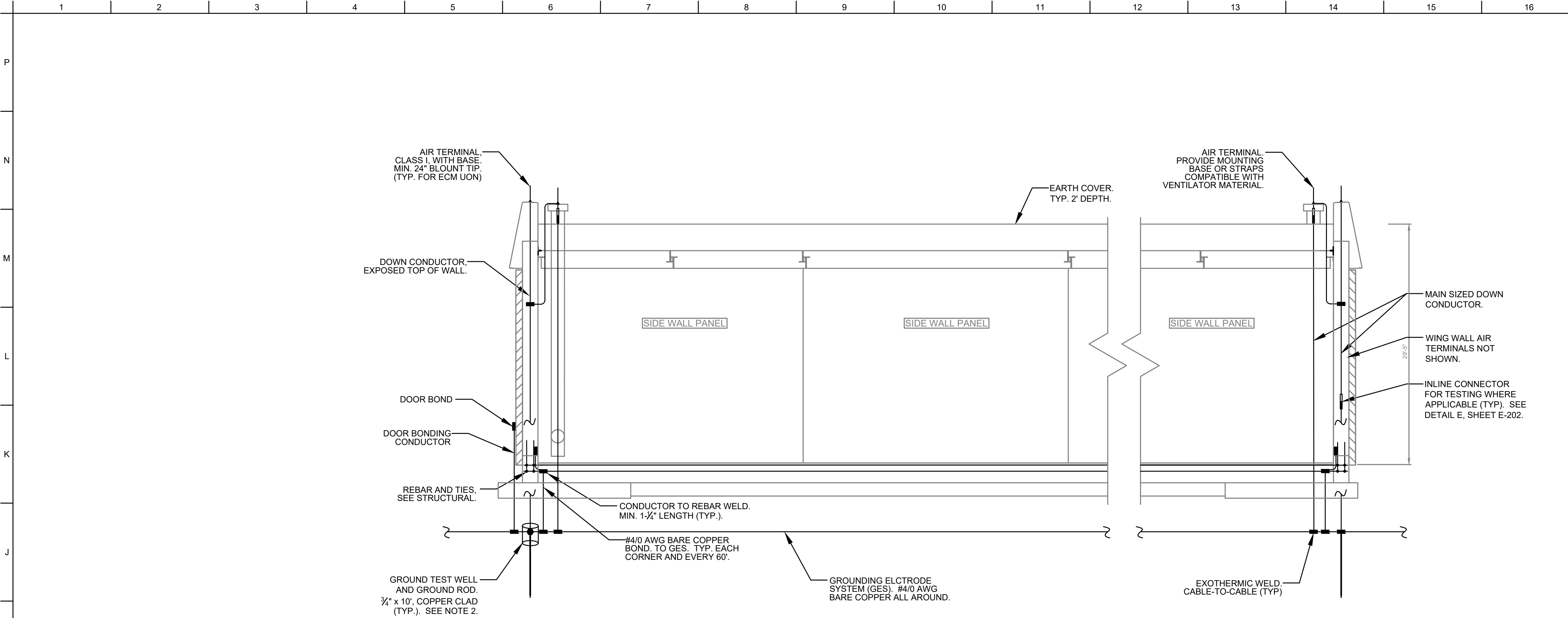
HUNTSVILLE, ALABAMA	DRWN BY:	SOLICITATION NO.:
	JRD	
	CHECKED BY:	CONTRACT NO.:
	JRD	
	SUBMITTED BY:	
	FES MCX	
	SIZE:	
	ANSI D	

BOX 111 E, LOW THIRD
421-80-10 (REV. 1)

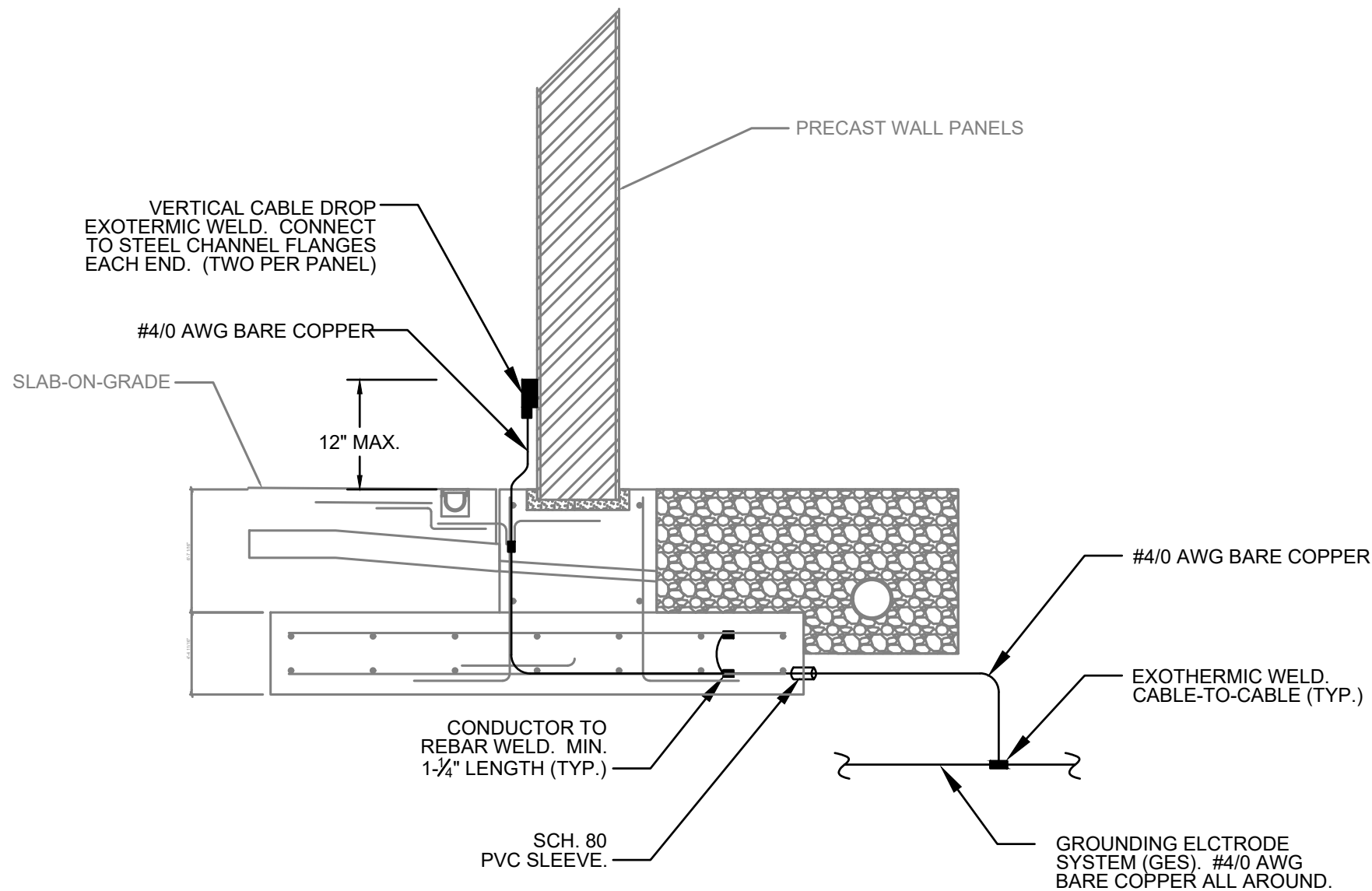
**GROUNDING AND LIGHTNING
PROTECTION SYSTEM**

SHEET ID

E-102

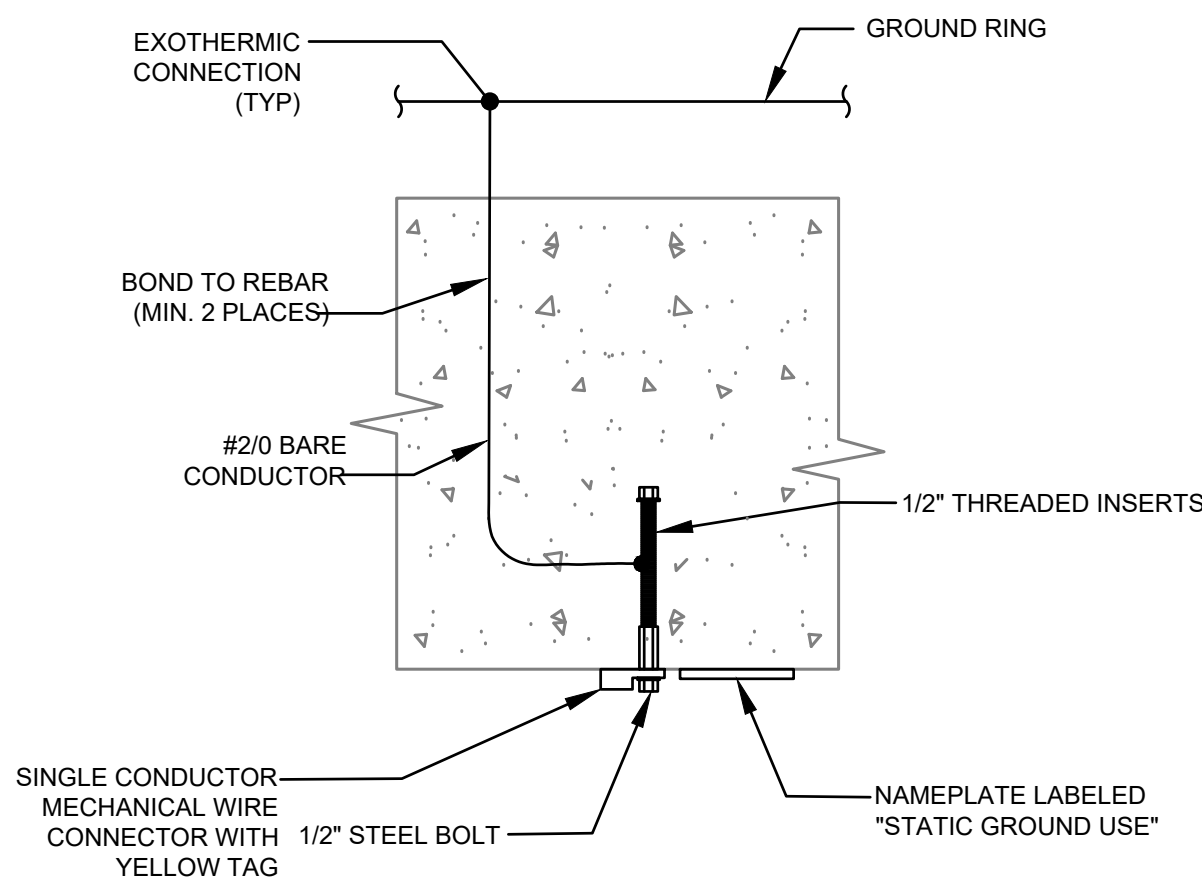


H4 TYPICAL ECM ELEVATION VIEW
NTS
NON-SPECIFIC LENGTH SHOWN.

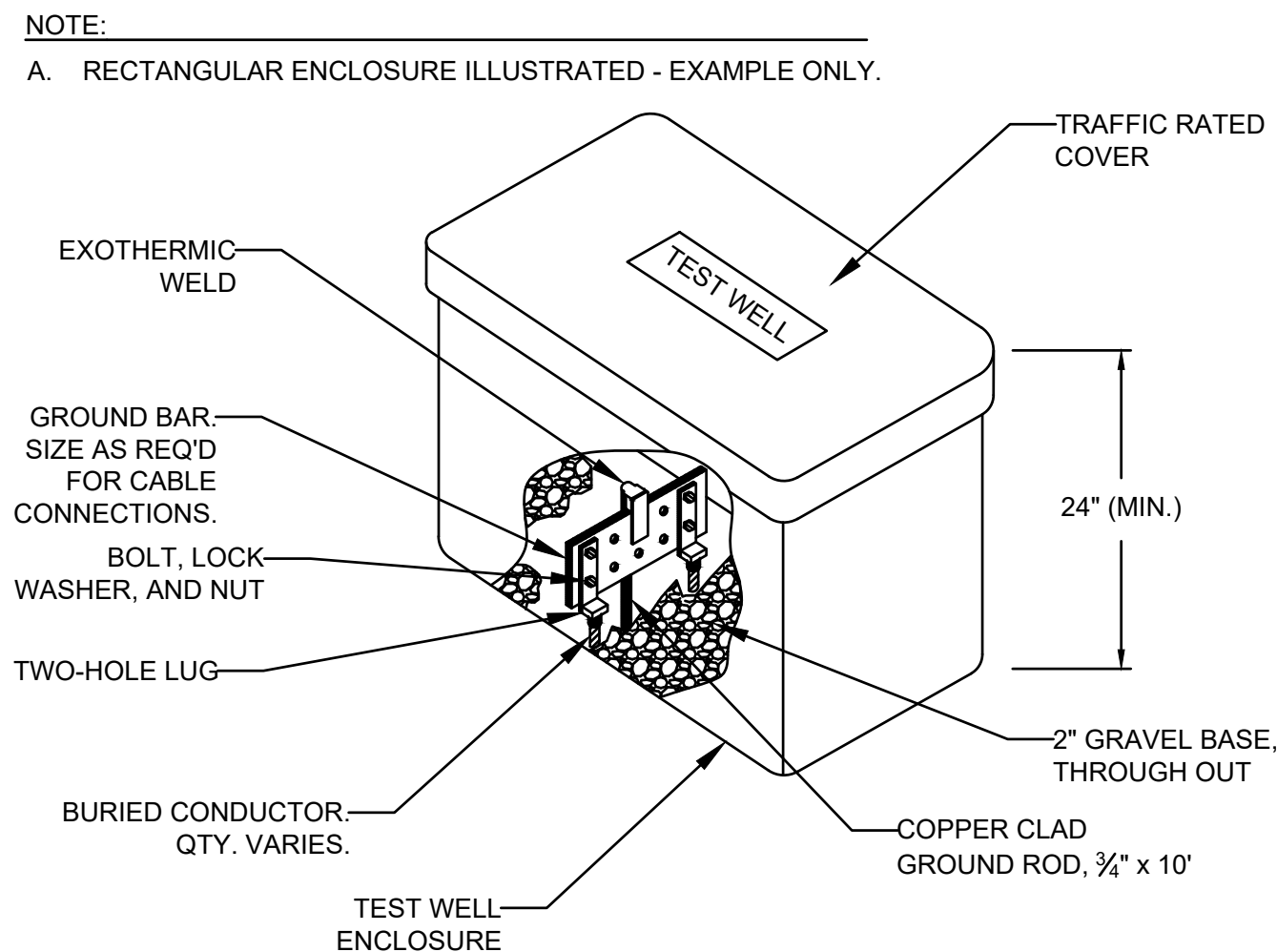


A3 WALL PANEL TO FOUNDATION BONDING DETAIL
NTS

- NOTES:**
- A. PROVIDE A REMOVABLE YELLOW MELAMINE PLASTIC TAG THAT ATTACHES TO THE STATIC GROUND INSERT. THE TAG SHALL INCLUDE THE FOLLOWING INFORMATION:
- "NOT IN SERVICE - NO MAINTENANCE REQUIRED.
- INSTALLATION MEETS STATIC/FACILITY GROUND REQUIREMENTS PER DA PAM 385-64. ACTIVITY SHALL PERFORM TESTING PER DA PAM 385-64 AND ENACT MAINTENANCE SCHEDULE WHEN THE STATIC/FACILITY GROUND INSERT IS PLACED IN SERVICE.
- RETAIN THIS TAG TO RE-ATTACH WHEN REMOVED FROM SERVICE."



A10 OPTIONAL STATIC GROUND INSERT DETAIL
NTS



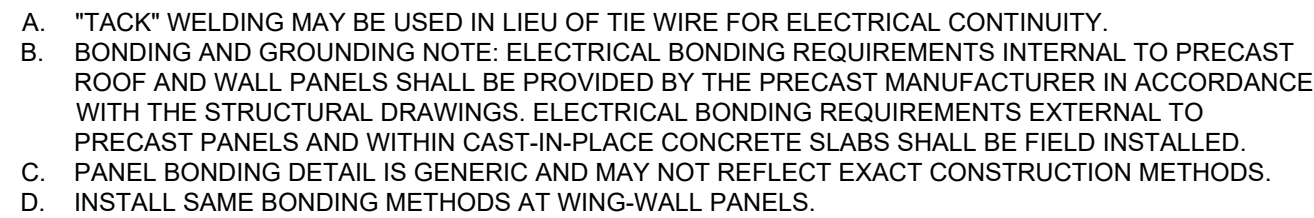
A15 GROUND TEST WELL DETAIL
NTS

GENERAL NOTES:

- ONLY REAR VENTILATOR SHOWN FOR CLARITY. IF ADDITIONAL VENTILATORS ARE PRESENT, PROVIDE AIR TERMINALS, GROUNDING AND BONDING TYPICAL FOR REAR. ALL OTHER LPS COMPONENTS AND DESIGN ASPECTS REMAIN UNCHANGED.
- GROUND TEST WELL WITH $\frac{3}{4}$ " x 10' COPPER CLAD GROUND ROD. TEST WELLS SIZED AS REQ'D. PROVIDE TRAFFIC RATED COVER. ONLY BOLTED CLAMP CONNECTORS PERMITTED WITHIN GROUND TEST WELLS. SEE DETAIL A, THIS SHEET. SEE PLAN VIEW FOR QTY.
- CONDUCTORS SHALL BE BARE COPPER, MINIMUM CLASS II MAIN SIZED, UNLESS OTHERWISE NOTED.
- PROVIDE SOLID CONCRETE BLOCK ON WHICH TO MOUNT AIR TERMINALS. SIZE AS REQUIRED TO SUPPORT FOOTING AND ANCHORS. AIR TERMINAL TO MAINTAIN MINIMUM 2' ABOVE EARTH COVER.
- CAST GROUND PLATE SHALL BE COPPER ALLOY. HOLE SPACING SHALL BE NEMA STANDARD FOR 2-HOLES. $\frac{1}{2}$ "-13 THREADED HOLES, $\frac{1}{2}$ " DEEP. PRODUCT SHALL BE EQUIVALENT TO CADWELD B16 SERIES CAST GROUND PLATE AND B122 SERIES TYPE GL LUG.
- SEE GENERAL NOTES ON DRAWING E-101.

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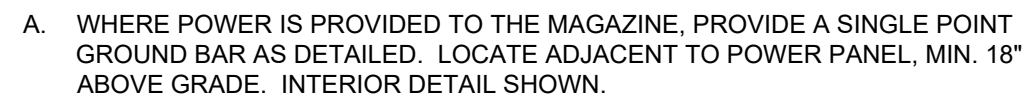
DESIGNED BY: CEH/CDM-E	ISSUE DATE: SEPTEMBER 2023	U.S. ARMY CORPS OF ENGINEERS ENGINEERING AND SUPPORT CENTER HUNTSVILLE, ALABAMA	MARK Δ	Removed Hasps, Modified ILD Door Details, Implemented Lessons Learned, Electrical Updates	DATE SEPT. 2024
DRAWN BY: CJD	SOLICITATION NO.:				
CHECKED BY: JRD	CONTRACT NO.:				
SUBMITTED BY: FES/MCX	SIZE:				
ANSI D		MODULAR STORAGE MAGAZINE BOX- TYPE FLOW-THRU 421-80-10 (REV. 1) GROUNDING AND LIGHTNING PROTECTION DETAILS			
SHEET ID E-201		STANDARD DESIGN DRAWINGS - NOT FOR CONSTRUCTION			



NTS



NTS



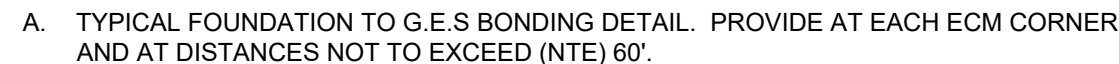
NTS



NTS



NT:



NTS



"NOT IN SERVICE - NO MAINTENANCE REQUIRED."

INSTALLATION MEETS STATIC/FACILITY GROUND REQUIREMENTS PER DA PAM 385-64. ACTIVITY SHALL PERFORM TESTING PER DA PAM 385-64 AND ENACT MAINTENANCE SCHEDULE WHEN THE STATIC/FACILITY GROUND INSERT IS PLACED IN SERVICE.

RETAIN THIS TAG TO RE-ATTACH WHEN REMOVED FROM SERVICE."

NTS

SHEET ID

E-202-A

